



1314815022

Recording Requested By:  
**Bank of America**  
Prepared By: **Veronica Coria**  
101 S. Marengo Ave.  
Pasadena, CA 91101

Doc#: **1314815022** Fee: **\$40.00**  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/28/2013 10:51 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 2209326353421628

Tax ID: 1004115028

Property Address:

938 N Leamington Ave  
Chicago, IL 60651-2963

IL0v2-AM 24895825 5/14/2013 GT0430E

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **EDNA A RIDGEWAY, AN UNMARRIED WOMAN**

Date of Mortgage: **5/27/2005** Original Loan Amount: **\$115,500.00**

Recorded in Cook County, IL on: **6/17/2005**, book **N/A**, page **N/A** and instrument number **0516855021**

Property Legal Description:

**LOT 8 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 2 IN HOGENSON AND SCHMIDT'S ADDITION TO LINDEN PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 938 N. LEAMINGTON AVE., CHICAGO, IL 60651 PERMANENT INDEX NO.: 1604415028**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 16 2013

Bank of America, N.A.

By: Sandra Cole  
Sandra Cole  
Assistant Vice President

S ✓  
P 2  
S N  
M N  
SC ✓  
E Y  
INT 97

# UNOFFICIAL COPY

State of California  
County of Los Angeles

On MAY 16 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Sandra Cole, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Monette L. Stevenson*

Notary Public: Monette L. Stevenson  
My Commission Expires: October 14, 2015



(Seal)