

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Julia Cortez  
101 S. Marengo Ave.  
Pasadena, CA 91101



Doc#: 1314817002 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/28/2013 08:44 AM Pg: 1 of 2

When recorded mail to:  
Nationstar Mortgage, LLC  
350 Highland Drive  
Attention: Mosaic  
Lewisville, TX 75067



DocID# 5488900290739347  
Tax ID: 28-17-416-009-1101  
Property Address:

15715 Peggy Ln Unit 5  
Oak Forest, IL 60452-3124

IL0v2-AM: 03031999 4/2/2013 2551743

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC.

Borrower(s): MELANIE D MACKE, AN UNMARRIED WOMAN

Date of Mortgage: 2/22/2005 Original Loan Amount: \$100,710.00

Recorded in Cook County, IL on: 3/1/2005, book N/A, page N/A and instrument number 0506019102

Property Legal Description:

UNIT 9-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. (IN: 28-17-416-009-1101

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-4-13

BANK OF AMERICA, N.A.

By: [Signature]  
Antranik Markarian  
Assistant Vice President

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 97

# UNOFFICIAL COPY

State of California  
County of Los Angeles

On APR 04 2013 before me, C. Wilson, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: C. Wilson (Seal)  
My Commission Expires: July 2, 2015

