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**RECORDING REQUESTED &
PREPARED BY:**

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1314818026 Fee: \$42.25

RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/28/2013 11:40 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

PRASHANT PATEL
PARUL PATEL
1302 SAINT CLAIRE PLACE
SCHAUMBURG, IL 60173

SATISFACTION OF MORTGAGE

Loan#: 9122053826
MIN: 10018851010048816 MERS Phone: (888) 679-6377
Cook, IL
Property: 1302 SAINT CLAIRE PLACE, SCHAUMBURG, IL 60173
Parcel#: 07-23-207-019-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 11/6/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 10/5/2010 and executed by PRASHANT PATEL AND PARUL PATEL, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. dba 1st Advantage Mortgage, Lender, recorded on 10/20/2010 as Instrument No. 1029349073 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

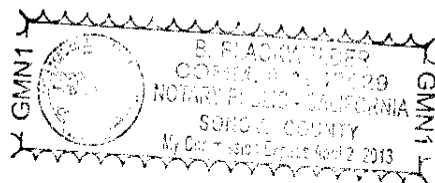
By: [Signature]
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

November 16, 2012

On 11/16/2012 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 16, 2012

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



Handwritten marks on the right margin, including a vertical line with numbers 1-5 and the initials 'GHC' at the bottom.

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Lot 209 in Park St. Claire Unit 2, a subdivision in the Southwest 1/4 of Section 13, and in the Northwest 1/4 of Section 23, and in the Northwest 1/4 of Section 24, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as Document 91603720, in Cook County, Illinois.

PIN: 07-23-207-019

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1302 St. Claire Place,
Schaumburg, Illinois 60173

Property of Cook County Clerk's Office