

# UNOFFICIAL COPY

AMENDED LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 1314819063 Fee: \$44.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/28/2013 03:27 PM Pg: 1 of 4

RETURN TO:  
Elite Process Serving &  
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16106 Route 59, Suite 200  
Plainfield, IL 60586

PA1300564

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION )

PLAINTIFF )

NO. **13 CH 04502**

) 4833 NORTH OLCOTT AVENUE

) UNIT 616

) HARWOOD HEIGHTS, IL 60706

VS

) CALENDAR

) 62

THOMAS SAVARINO AKA THOMAS E SAVARINO; )

THE CLOCK TOWER POINTE OF HARWOOD )

HEIGHTS CONDOMINIUM; UNKNOWN OWNERS AND )

NON RECORD CLAIMANTS ; )

DEFENDANTS )

## AMENDED NOTICE OF FORECLOSURE


I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 14TH day of FEBRUARY, 2013, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

SEE ATTACHED "EXHIBIT D"

COMMONLY KNOWN AS: 4833 NORTH OLCOTT AVENUE UNIT 616  
HARWOOD HEIGHTS, IL 60706

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The subject mortgage has been recorded/registered as document number:  
#1002935104.

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 12-12-425-009-1178

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

**Amended lis pendens is being prepared to attach legal description.  
Original lis pendens was recorded as document# 1305135087.**

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 483-616 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

## PARCEL A:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5 AND 6 IN BLOCK 10; AND ALL OF VACATED GRANNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL B:

THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 888667, LYING WEST OF WEST LINE OF THE SOUTH 13.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

## PARCEL C:

THAT PART OF THE SOUTH 13.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 313.63 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87169804 AND AS AMENDED BY DOCUMENT 8724215908, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P2-45 AND P2-46 AND STORAGE SPACES S2-45

AND S2-46, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87169804 AND AS AMENDED BY DOCUMENT 8724215908, AND AS FURTHER AMENDED FROM TIME TO TIME.

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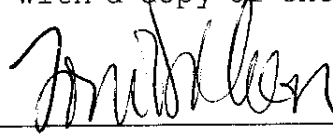
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
100 W Randolph St. 9th Floor  
Chicago, IL 60601

**CERTIFICATION**

**Toni Dillon**

I, \_\_\_\_\_, attorney, certify that I reviewed this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens notice  
with the above entitled address.



SIGNATURE

Toni Dillon  
Attorney at Law

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1300564