

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1314822041 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/28/2013 11:20 AM Pg: 1 of 3

0002543179
ERIN MIERZWA
PO Date: 05/13/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERIN MIERZWA AND KEITH MIERZWA WIFE AND HUSBAND

to **NATIONAL CITY MORTGAGE CO** dated **August 29, 2003** calling for the original principal sum of dollars
(\$232,000.00), and recorded in Mortgage Record, page and/or instrument # **0327545068**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2633 W BELMONT AVE APT 4, CHICAGO IL - 60618
Tax Parcel No. **13-25-201-032**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **May, 2013**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By 
WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

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ERIN MIERZWA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May, 2013, personally appeared WENDY M HARE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK



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ERIN MIERZWA

0002543179

PO Date: **05/13/2013**

LEGAL DESCRIPTION

UNIT 4 AND P-4 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 14 IN THE SUBDIVISION OF PART OF LOT 1 IN RICHON AND BAURMEISTER'S SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JULY 20, 1891 AS DOCUMENT 1507107, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY WESTERN/BELMONT, LLC, AN
ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0315419079, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.