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Doc#: 1314822072 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

C/Option Option

Cook County Recorder of Deeds Date: 05/28/2013 03:07 PM Pg: 1 of 3

Prepared by Christian Lazu OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach Ck rida 33409 67714561035382 Investor Number: 4095

ILLINOIS RELEASE OF MORTGAGE WITHOUT SATISFACTION OF DEBT

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 29, 2005 and executed by HELEN M. JOHNSON, as Mortgagor(s), to AMERIQUEST MORTGAGE COMPANY as Beneficiary in the amount of \$101,250.00, and recorded on 03/31/2006 as document number 0609004087 in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED PERETO AND MADE A PART HEREOF.

Commonly known as: 706 WEST 116TH STRE, CHICAGO, IL

Tax ID #: 25-21-301-008-0000

Dated: MAY 24, 2013

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67714561035332

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R1

By its Attorney in-Fact Homeward Residential, Inc.

I lame: Jøel Pires Title. V ce President

STATE OF FLORIDA

jss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 24, 2013, by Joel Pires, Vice President of Homeward Residential, Inc., Afterney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUES I MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R1 on behalf of the company. Joel Pires is personally known to me.

Witness my Hand and Seal of Office.

John Or (

Notary Public State of Florida
Victoria Vazquez
My Commission EE 845391
Expires 10/21/2016

Notary Public – Victoria Vazquez State of Florida

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 12 IN RASCHER AND STIERNBERG'S RESUBDIVISION OF LOTS 29 TO 35 INCLUSIVE IN SHARPSHOOTER'S PARK DIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 14, 04-008 OP COOK COUNTY CLERK'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-21-301-008