

UNOFFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 16, 2012, in Case No. 10 CH 041184, entitled HOUSEHOLD FINANCE CORPORATION III vs. UNKNOWN HEIRS AND LEGATEES OF SYED AZIM, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 I.C.S. 5/15-1507(c) by said grantor on July 18, 2012, does hereby grant, transfer, and convey to Household Finance Corporation III the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Doc#: 1231335048 Fee: \$42.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/08/2012 12:39 PM Pg: 1 of 3



13148390580

Doc#: 1314839058 Fee: \$44.00
 RHSP Fee: \$10.00 Affidavit Fee: \$2.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 05/28/2013 03:43 PM Pg: 1 of 4

PARCEL 1: THE NORTH 20 FEET OF THE SOUTH 75.50 FEET OF THE EAST 60.54 FEET OF THE WEST 175.54 FEET OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBARS RAVENSWOOD, ~~MORWOOD~~ ^{NORWOOD} AND HOOD TOWNHOUSE DEVELOPMENT AND EXHIBITS 1, 2 AND 3 ATTACHED THERETO DATED FEBRUARY 1, 1961 AND RECORDED FEBRUARY 27, 1961 AS DOCUMENT NUMBER 18095645 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1961 AND KNOWN AS TRUST NUMBER 19335 TO FRANCIS L. MOLITOR AND DORTHY V. MOLITOR, HIS WIFE, DATED JULY 11, 1961 AND RECORDED OCTOBER 11, 1961 AS DOCUMENT NUMBER 18299598 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: (A) THE EAST 14.0 FEET OF THE WEST 129.0 FEET EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (B) THE NORTH 14.0 FEET OF THE WEST 179.54 FEET OF THE HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (C) THE EAST 8.0 FEET OF THE WEST 179.54 FEET TO THE SOUTH 136.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF THE HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS: (D) LOT 1 (EXCEPT THE EAST 95.0 FEET THEREOF AND EXCEPT THE NORTH 176.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (E) LOT 2 (EXCEPT THE WEST 115.0 FEET THEREOF AND EXCEPT THE SOUTH 136.0 FEET THEREOF AND EXCEPTING ALSO THE NORTH 14.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1818 W. NORWOOD STREET UNIT C, CHICAGO, IL 60660

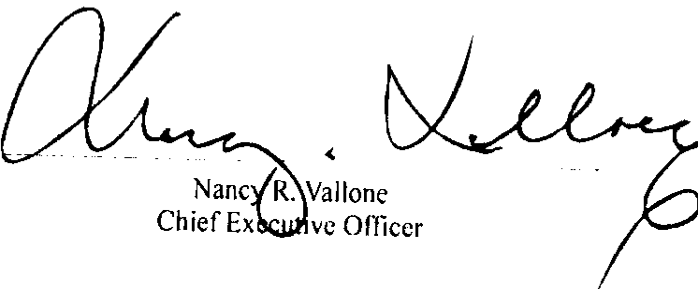
Property Index No. 14-06-220-052

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 3rd day of October, 2012.

BOX 70

Codilis & Associates, P.C.

The Judicial Sales Corporation

By: 
 Nancy R. Vallone
 Chief Executive Officer

* THIS DOCUMENT IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION

UNOFFICIAL COPY

Judicial Sale Deed

State of IL, County of COOK ss, I, Maya T Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

3rd day of October, 2012



Maya T Jones

Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph _____, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

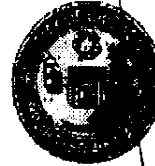
1116112
Date

A. Butera
Buyer, Seller or Representative

This Deed is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps, pursuant to court order in Case Number 10 CH 041184.

Grantor's Name and Address:
THE JUDICIAL SALES CORPORATION
One South Wacker Drive, 24th Floor
Chicago, Illinois 60606-4650
(312)236-SALE

City of Chicago
Dept. of Finance
631110
10/29/2012 14:10
dr00198



Real Estate
Transfer
Stamp
\$0.00

Batch 5.472.286

Grantee's Name and Address and mail tax bills to:
Household Finance Corporation III
961 WEIGEL DRIVE
Elmhurst, IL 60126

Contact Name and Address:

Contact: David Zimmerman HSBC Consumer and Mortgage Lending, Inc.
Address: 931 Corporate Center Drive
Pomona, CA 91768
Telephone: 909-397-3176

Mail To:

D. Walrus

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD, SUITE 100
BURR RIDGE, IL 60527
(630) 794-5300
Attn. No. 21762
File No. 14-10-28188

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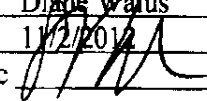
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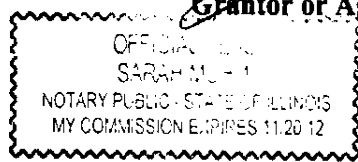
STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated November 2, 2012

Signature: 
Grantor or Agent

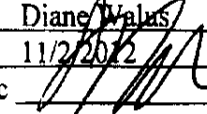
Subscribed and sworn to before me
By the said Diane Walas
Date 11/2/2012
Notary Public 

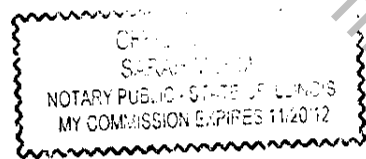


The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated November 2, 2012

Signature: 
Grantee or Agent

Subscribed and sworn to before me
By the said Diane Walas
Date 11/2/2012
Notary Public 

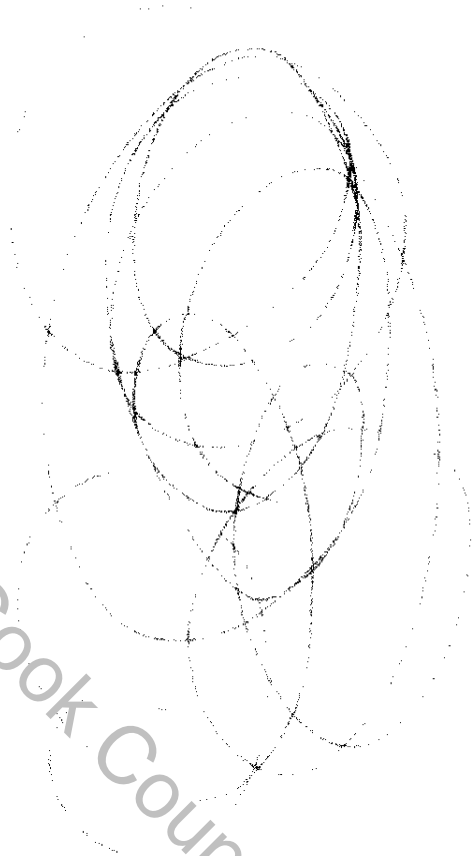


Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Cook County Clerk's Office



I CERTIFY THAT THIS COPY
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1231335046

MAY 28 13


RECORDED