PREPARED BY & RET', RN TO: M. E. Wileman 2860 Exchange Blvd. # 100

Southlake, TX 76092

(CORRECTIVE) Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigne, CITIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign and set over, without recourse, to PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS, I, LLC 6101 Condor Drive, Moorpark, CA 93021 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JULIE ANN MCNUTT AND SYLVI STER MCNUTT, IN JOINT TENANCY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOM, NEF FOR MORTGAGE DIRECT, INC., ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 10/17/2007 is recorded in the State of IL. County of Cook on 10/25/2007, Document # 0729846112 AMOUNT: \$ 171,000.00 SEE ATTACHED EXHIBIT A

Parcel # 30311030210000 **THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNOR ON ASSIGNMENT RECORDED ON 12/5/12 IN DOCUMENT #1234029025** Property Address: 179f 4 AF CADIA AVE, LANSING IL 60438

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this in trument to be executed as a sealed instrument by its proper officer.

Executed on: May 29, 2013 CITIMORTGAGE, INC.

By:

M.E. Wileman, Authorized Signator

C. LAFFERTY MY COMMISSION EXPIRES November 30, 2014

State of Texas, County of Tarrant

On 05/29/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ChIMORTGAGE, INC. .

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

MCNUTT MA/. 12091609*

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Exhibit A

LOT T IN BLOCK 3 IN RESUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 2 AND LOTS 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, AND 33 IN BLOCK 3 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 2 OF THE MORTHWEST 3 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIPED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS 330.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 7 DEGREES 0 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.00 FEET THENCE RUNNING 0 DEGLEES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET; THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17904 ARCADIA AVENUE LANSING IL 60438

TAX NUMBER: 30-31-103-021-0000

12091609

CITICAP/WL31-2012/AS

OFFICO

Cook County, IL