Doc#. 1314955422 fee: \$50.00

Date: 0529720130 F24 RM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

RARES CRISAN P O BOX 597889 CHICAGO IL 60659

SUBMITTED BY: Lorena Malaquias

DOCID_86916992816187074

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RARES CRISAN

Original Instrument No: <u>0717840182</u> Original Decd Fook: Original Deed Page:

Date of Note: 06/11/2007

Property Address: 2115 W FARWELL AVENUEUNIT 204 CHICA GO, IL 60645

Legal Description: <u>UNIT NO. 204 IN 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGERS YARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, <u>ILLINOIS, WHICH SURVEY IS AL IACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 053124, 001 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</u></u>

PIN #: <u>11-31-123-020-1014</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2013.

Mortgage Electronic Registration Systems, Inc.

By: Justin Harris-El

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/29/2013</u>, before me, <u>Lorena Malaquias</u>, Notary Public, personally appeared <u>Justin Harris-El</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1314955422 Page: 2 of 2



Notary Public: Lorena Malaquias Phone # (800) 540-2684

Property of Cook County Clerk's Office