Doc#. 1314957026 fee: \$50.00

Date: 05/29/2013/07:36 NVP 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1929052259

MERS ID#: 100013700072598012 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMIR HERNANDEZ AND MARIA E HERNANDEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST

<u>UNION MORTGAGE CORPORATION</u> Original Instrument No: <u>0010360686</u>

Date of Note: <u>04/24/2001</u> Original Recording Date: 05/02/2001

Property Address: 6240 N CLAREMONT CHICAGO, IL 60659

Legal Description: See exhibit A attached

PIN #: 14-06-105-019-0000 County: Cook County, See of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree
Title: Vice President

aue

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/28/2013.

AUBLIC ON HUNDER OF THE PROPERTY OF THE PROPER

Notary Public: Sharon Hutson -

77031

My Commission Expires: **Lifetime Commission**Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO.: 1929052209

EXHIBIT "A"

Lot 5 in Block 6 in William L. Wallen's Resubdivision of the vacated W.L. Wallen's Faber Addition to North Edgewater, being a subdivision in the Northwest 1/4 of the Northwest 1/4 of Section 6. Dropperty of County Clark's Office Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 2, 1917 in Book 148 of Plats, Page 37 as Document No. 6058897, in Cook County,