

UNOFFICIAL COPY

Prepared By Rebecca Prieve  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

## Satisfaction of Mortgage

Date **May 24, 2013**  
MIN **100020000319028852**  
MERS Phone 1-888-679-6377

Loan# **0031902885**  
Invoice# **E2313518**  
CostCenter# **USR**  
Package# **78707581**  
Document# **3888664**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by DANIEL HAMILTON / JANET I HAMILTON a.k.a. JANET HAMILTON , A MARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for AMERICAN EXPRESS BANK, FSB , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE , dated September 15, 2005 and filed for record October 4, 2005 as Document Number 0527706081 for Loan Amount of \$180800.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN **24092140080000,24092140090000**

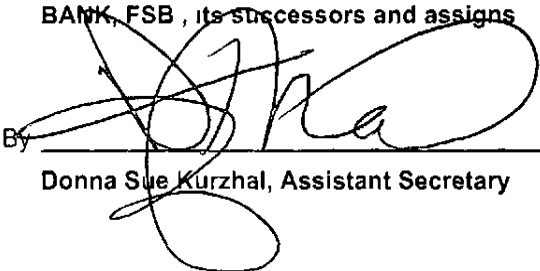
SEE EXHIBIT A

PROPERTY ADDRESS: **9717 S 52ND AVE OAK LAWN, Illinois 60453**

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STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for AMERICAN EXPRESS BANK, FSB, its successors and assigns**

By   
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary

On **May 24, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **AMERICAN EXPRESS BANK, FSB, its successors and assigns**, who resides at **P.O. Box 2026, Flint MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal



  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires **January 31, 2018**

MIN 100020000319028852

MERS Phone 1-888-679-6377

Notary Public  
St. Louis County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO  
WIT:

LOT FORTY AND LOT FORTY ONE IN BLOCK TWENTY FIVE, IN  
MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4  
(EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF),  
OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN

Permanent Parcel Number 24-09-214-008 AND 009  
DANIEL HAMILTON AND JANET HAMILTON, HIS WIFE AS JOINT TENANCY

9717 SOUTH 52ND AVENUE, OAK LAWN IL 60453

Loan Reference Number : 2050046761

First American Order No: 7960567

Identifier: ELS



+U03888664

1427 5/23/2013 78707581/1