Doc#. 1314957404 fee: \$50.00

Date: 05/29/2013/01:39 PVP 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 8250327151

MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOHN E STAMOS AND EMILY E STAMOS HUSBAND AND WIFE, IN JOINT TENANCY</u> Original Mortgagee(S): <u>U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK</u>

NATIONAL ASSOCIATION ND

Original Instrument No: 1126257137 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>09/08/2011</u> Original Recording Late: <u>09/19/2011</u> Property Address: 2732 WOODLAND RD EVANSTON, IL 662%1000

Legal Description: LOT 18 IN ROBERTSON'S ADDITION TO F ANSTON, BEING A SUBDIVISION OF ALL OF LOTS 16A, 16B AND 16C (EXCEPT THE NORTH 17% FEFT THEREOF) AND LOT 130 (EXCEPT THE NORTH 170 FEET THEREOF) IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-14-203-003-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2013.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: Kelly Hillard

Title: Assistant Vice President

State of KENTUCKY County of DAVIESS

This instrument was acknowledged before me on 05/29/2013 by Kelly Hillard, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1314957404 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Sara Ammons My Commission Expires:

12/11/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office