### **Box 178**

# **UNOFFICIAL COPY**

**CT Lien Solutions** PO Box 29071 Glendale, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage JOHN IDOL 780 KANSAS LANE2ND FLOOR Monroe, LA 71203

PIN: 28-17-416-009-1034



Doc#: 1314910061 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/29/2013 03:53 PM Pg: 1 of 3





For Value Received, the undersigned holder of a Mortgage, Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N. A. By it's Attorney-in-fact JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto NationStar Mortgage, LLC, (herein "Assignee"), whose address is 350 Highland Drive, Lewisville, TX, 75067-4177, a certain Mortgage dated 12/03/2007 and recorded on Original Recording Date: 12/27/2007, made and executed by DAVID J FITZPATRICK, AN UNMARRIED MAN, to and in favor of FIRST HORIZON HOME LOANS, A DIVISION OF IFIRST TENNESSEE BANK N.A., upon the following described property situated in Cook County Recorder, State of Irlinois: 15801 PEGGY LN APT #10, OAK FOREST, IL, 60452 Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Twel re Thousand dollars and Zero cents (Loan Amount: \$112,000.00), which Mortgage is of record in Instrument No: 0736105773 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 50602-4321 PB# 10-37-398

1314910061 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/09/2013.

Assignor:

Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N.A. By its Attorney-in-fact JPMorgan Chase Bank, National Association

John B Idol

Its: Vice President

STATE OF LOUISIANA

PARISH OF QUACHITA

On this day, 05/09/2013, before m2, Y.K. Wilson a Notary Public, appeared John B Idol, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that John B Idol acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOU'SIAN'A
LIFETIME COMMISSI ON
NOTARY ID# 064399

1314910061 Page: 3 of 3

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### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: UNIT 3-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRID'CLOA, MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CLEMENTS, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 28-17-416-009-1034 Vol. 0031

8-17-.
Of Cook Columnia Clark's Office Property Address: 15301 Peggy Lane, Apartment #10, Oak Forest, Illinois 60452