### JNOFFICIAL COPY

Recording Requested By WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1314910025 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/29/2013 10:46 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

WF HOME EQUITY #:654753f 4571998 "MESNARD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by DAVID J MCKOSKI AND DAVID MESNARD, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/24/2003 Recorde 1: 06/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317047275. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-209-034-1002

Property Address: 1616 W BALMORAL, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. Jest Solitice

WELLS FARGO BANK, N.A. On May 15th, 2013

Randi Nydam, Vice President Loan

Documentation

By:

STATE OF Montana COUNTY OF Yellowstone

On May 15th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Randi Nydam, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and afficial seal,

MICHAEL S JOHNSON Notary Expires: 05/01/2016

MICHAELS, JOHNSON NOTABY PUBLIC for the State of Montana Residing at Billings, Montana My Commission Expires May 01, 2016

(This area for notarial seal)

\*N\_W\*N\_WWFMH\*05/15/2013 07:00:48 AM\* WFMC07WFMH000000000000000003206\* ILCOOK\* 65475354571998 ILSTATE\_MORT\_REL \*\*N\_WWFMH\*

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Naomi Wonders, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of County Clerk's Office

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

UNIT NO. IW IN THE 1616 BALMORAL CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIPTION PARCEL OF REAL ESTATE: LOTS 11 AND 12 IN BLOCK 4 IN SUMMERDALE PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1993 AND KNOWN AS TRUST NO. 11822 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95673446, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, EATED.

OF COOK COUNTY CLARK'S OFFICE TOGETHER, PATH THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.