

# UNOFFICIAL COPY



Doc#: 1314915048 Fee: \$44.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/29/2013 01:08 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

US BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE REGISTERED HOLDERS  
OF ASSET-BACKED PASS-THROUGH  
CERTIFICATES SERIES 2007-AMC2

CASE NUMBER: 1:13-cv-3436

PLAINTIFF

VS.

DISTRICT JUDGE: Thomas M. Durkin

ROBERT MEDINA, MORTGAGE ELECTRONIC MAGISTRATE JUDGE: Arlander Keys  
REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR CITIMORTGAGE, INC., SAUL  
MELERO,

DEFENDANT(S).

S  
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**NOTICE OF FORECLOSURE - LIS PENDENS**

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 05/08/2013, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

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Saul Melero

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 15 IN H. H. WALKER'S SUBDIVISION OF BLOCK 6 IN S. J. WALKER'S SUBDIVISION BEING IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 3332 S. Damen Avenue  
Chicago, IL 60608

Parcel ID: 17-31-116-036-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 10/19/2006
- c) Name of mortgagor: Robert Medina
- d) Name of mortgagee: Argent Mortgage Company, LLC
- e) Date and place of recording:

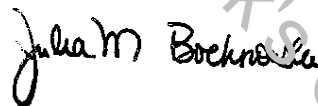
10/27/2006, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0630002199

Dated: May 8, 2013

Respectfully submitted,



One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

RETURN TO:  
PLEASE RETURN TO THE FIRM LISTED ABOVE

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MELERO,

DEFENDANT(S).

### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

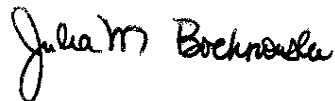
The Illinois Department of Financial and Professional Regulation Division of Banking  
Attn: HB 4050 Pilot Program  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

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Chicago, City Clerk  
City Hall  
121 N. LaSalle Street  
Chicago, IL 60602

Dated: May 8, 2013

Respectfully submitted,



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One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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