

# UNOFFICIAL COPY

RECORD & RETURN TO  
CT LIEN SOLUTIONS 25497  
P.O. BOX 29071  
Glendale, CA 91209-9071  
38255263-IL550-Cook County Rec  
Phone #: 800-331-3282



Doc#: 1314915012 Fee: \$44.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/29/2013 09:32 AM Pg: 1 of 4

This Instrument Prepared By:  
JPMC Mortgage  
TALISSHA MANNING  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 07-23-101-008-1007



## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N.A. By its Attorney-in-fact JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Green Tree Servicing, LLC, (herein "Assignee"), whose address is 7360 South Kyrene Road, T314, Tempe, AZ, 85283, a certain Mortgage dated 05/07/2009 and recorded on Original Recording Date: 05/19/2009, made and executed by ELKI NGAI, A SINGLE WOMAN, to and in favor of EXPEDIA MORTGAGE COMPANY, upon the following described property situated in Cook County Recorder, State of Illinois:  
30 N WATERFORD DR #127C, SCHAUMBURG, IL, 60194  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Twenty Thousand dollars and Zero cents (Loan Amount: \$120,000.00), which Mortgage is of record in Instrument No: 0913933111 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/03/2013.

Assignor:

**Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N.A. By its Attorney-in-fact JPMorgan Chase Bank, National Association**

By: Talisha MANNING  
Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 05/03/2013, before me, CAROLYN B MAHONEY a Notary Public, appeared Talisha Manning to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Talisha Manning acknowledged the instrument to be the free act and deed of the national association.

Carolyn B Mahoney  
Notary Public: CAROLYN B MAHONEY



Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008465846 VH  
 STREET ADDRESS: 30 N. WATERFORD DRIVE #127C  
 CITY: SCHAUMBURG COUNTY: COOK  
 TAX NUMBER: 07-23-101-008-1007

**LEGAL DESCRIPTION:**

UNIT NUMBER 127-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF LOT 4 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT IN THE EAST LINE OF LOT 4 AFORESAID, 704.32 FEET, SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG SAID EAST LINE 270.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 86 DEGREES 18 MINUTES 42 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID, 319.93 FEET TO A POINT OF CURVATURE IN SAID SOUTHERLY LINE; THENCE CONTINUING WESTERLY ALONG SAID SOUTHERLY LINE AND ITS EXTENSION THEREOF, (BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 907.41 FEET) FOR A DISTANCE OF 316.75 FEET TO A POINT OF TANGENCY; THENCE NORTH 38 DEGREES 44 MINUTES 58 SECONDS EAST 149.61 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST 220.00 FEET TO A POINT (HEREINAFTER REFERRED TO AS POINT 'C'); THENCE CONTINUING NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST 20.00 FEET; THENCE NORTH 09 DEGREES 05 MINUTES 50 SECONDS WEST 277.52 FEET TO A POINT IN THE NORTHERLY OF LOT 4 AFORESAID (BEING ALSO THE SOUTHERLY LINE OF LAKELAND DRIVE); THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4 (BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET) FOR A DISTANCE OF 311.00 FEET TO A POINT OF TANGENCY THEREIN; THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 199.00 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID, 704.32 FEET TO A POINT OF BEGINNING, EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: : BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID, 704.32 FEET TO A POINT; THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST 200.50 FEET; THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST 223.67 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST 92.00 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 200.00 FEET FOR A DISTANCE OF 91.92 FEET TO A POINT OF TANGENCY; THENCE SOUTH 64 DEGREES 21 MINUTES 21 SECONDS WEST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 68.51 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ALONG AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 150.00 FEET FOR A DISTANCE OF 61.09 FEET TO A POINT OF TANGENCY; THENCE SOUTH 87 DEGREES 41 MINUTES 21 SECONDS WEST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 33.11 FEET TO POINT

(CONTINUED)

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ORDER NUMBER: 1409 008465846 VH

STREET ADDRESS: 30 N. WATERFORD DRIVE

#127C

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-23-101-008-1007

**LEGAL DESCRIPTION:**

'C' HEREINBEFORE DESCRIBED; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST 20.00 FEET; THENCE NORTH 09 DEGREES 05 MINUTES 50 SECONDS WEST 277.52 FEET TO A POINT IN THE NORTHERLY LINE OF LOT 4 AFORESAID; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4, BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET; FOR A DISTANCE OF 311.00 FEET TO A POINT OF TANGENCY THEREIN; THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 199.00 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AND THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE SUBDIVISION PLAT REGISTERED AS DOCUMENT NO. LR2711125, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45402, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR2823012, TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.