

UNOFFICIAL COPY

SEND SUBSEQUENT TAX BILLS TO:

REAL ESTATE TRANSFER 03/26/2013
 CHICAGO: \$975.00
 CTA: \$390.00
 TOTAL: \$1,365.00
 11-30-400-010-0000 | 20130301604111 | 3SN9SK

MAIL TO



(Name)

REAL ESTATE TRANSFER 03/26/2013
 COOK \$65.00
 ILLINOIS: \$130.00
 TOTAL: \$195.00
 11-30-400-010-0000 | 20130301604111 | Z0J0E3

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILL
 COUNTY OF COOK } ss.

I, Stephen Pokorny a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jules M. Laser
 personally known to me to be the President of Managing Member of 1954 West Birchwood, LLC

~~corporation, and _____, personally known to me to be the _____ is Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Members of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.~~

Given under my hand and official seal, this 22 day of March 2013.



Box _____

SPECIAL WARRANTY DEED

LLC - Corporation to Individual

Mail to: D

TO
SAMIR ALI
1850 W. GOLF RD

ADDRESS OF PROPERTY:
MOUNT PROSPECT FL
60036

1850 W. GOLF RD
MOUNT PROSPECT FL 60036
 MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 1 AND THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 2 AND THE WEST 30 FEET OF THE EAST 60 FEET OF THE SOUTH ½ OF LOT 3 IN BLOCK 7 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER A 12 FOOT STRIP OF LAND LYING WEST OF AND ADJOINING PARCEL 1 AS CONTAINED IN THE INSTRUMENT REGISTERED AS DOCUMENT NO. 1568223 AND RECORDED DECEMBER 9, 1992 AS DOCUMENT NUMBER 92926598.