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No. 803 REC February 1996

FIRE WARRANTY DEED LLC (CARRESTEE Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 1314933119 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 05/29/2013 01:41 PM Pg: 1 of 3

	<u> </u>				
<i>/</i> -	Above Space for Recorder's use only				
HIS AGREEMENT, me de chis	day of	, ≢9 _2013	,between <u>195</u>	4 West	
Birchwood, LLC, an I'lino	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	company ("LLC")	lan and becalished	of the laws of the	
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tate ofand dal	authorized to transact business in	the State of $\frac{1111110}{1}$	115	, party of the first	
art and Samir Ali, 1850 Go	lf Road, Mount Prospect	, IL 60056			
	Name and Address of		ideration		
arty of the second part, WITNESS					
(\$10.00)	Dollars and other good	& valuable	in hand paid	by the party of the	
cond part, the receipt whereof is here experation, by these presents does	by acknowleged, and pursuant to	authority of the Board	Members	of said	
	VER, all the following described re				
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SPE	LEGAL DESCRIPTION ATTE	CHED HERETO.			
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This instrument was prepared by Stephen J. Pokorny/Pokorny & Marks, LLC, 6 W. Hubbard St., #700

(Name and Address)

Chicago, IL 60654

1314933119D Page: 2 of

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	REAL ESTATE TRA	ANSFER	03/26/2013	SEND SUBSEQUE	NT TAX BILLS TO	:
MAIL TO		CHICAGO:	\$975.00			
MIL II	A STATE OF	CTA:	\$390.00	Pra	(Name)	
	W. J. J.	TOTAL:	\$1,365.00	REAL ESTATE	TRANSFER	00 (0 -
	11-30-400-010-00	00 2013030160411	11 3SN9SK		COOK	03/26/2013
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and for	the said County, in	the State afores	aid, DO HEREBY	CERTIFY thatJul	es M. Laser	
	known to me to be		President of	Managing Member		irchwood, LL
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is		Se protery	of said corporatio	i, and pers onally knowi	n to me to be the sa	ime persons who
mes are	subscribed to the f	oregoing instant	nent, appeared be	ore me this day in pers	son, and severally a	cknowledged the
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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 1 AND THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 2 AND THE WEST 30 FEET OF THE EAST 60 FEET OF THE SOUTH ½ OF LOT 3 IN BLOCK 7 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER A
12 FOOT STRIP OF LAND LYING WEST OF AND ADJOINING PARCEL 1 AS
CONTAINED IN THE INSTRUMENT REGISTERED AS DOCUMENT NO. 1568223
AND RECORDED DECEMBER 9, 1992 AS DOCUMENT NUMBER 92926598.