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Return To:
BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET 6th Floor - Mailcode
900-01-06-10
GREENVILLE, SC 29601
MERS SIS # 888-679-6377 MIN:
100159969922569994
Email: iLienREDSupport@wolterskluwer.com



Doc#: 1314934047 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/29/2013 01:30 PM Pg: 1 of 4

Prepared by:
BB&T MORTGAGE DEFAULT - Tabitha A.
Smith301 College Street
6th Fl - Mailcode: 900-01-06-10
Greenville, SC 29601-2014

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, Flint, MI, 48501-2026, does hereby grant, sell, assign, transfer and convey, unto **Branch Banking and Trust Company**, a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601**, a certain Mortgage date **10/30/2009**, made and executed by **JOSE HERRERA AND MARIA E HERRERA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as a nominee for FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** upon the following described property situated in **Cook County Recorder, State of Illinois**:

Such Mortgage having been given to secure payment of Two Hundred Twenty Six Thousand Eight Hundred Twenty Six dollars and Zero cents (**\$226,826.00**) (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0905547085** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional information: **SEE EXHIBIT A**
Originally Recorded On: **02/24/2009**
Parcel ID#: **03-09-409-070-0000**
Property Address: **1517 LAGUNA CT, WHEELING, IL, 60090**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

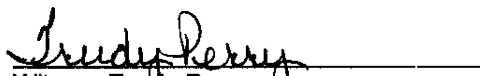
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/29/2013.

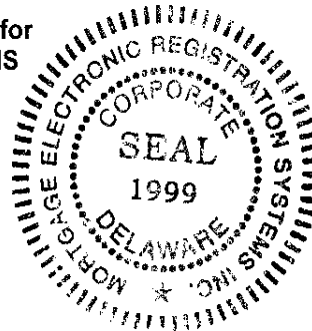
Mortgage Electronic Registration Systems, Inc. as a nominee for FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

(Assignor)

By: **MARCIA L PRIDGEON**
Its: Vice President


Witness **Marcia P Walker**

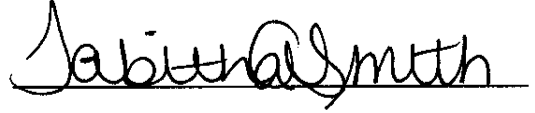

Witness **Trudy Perry**



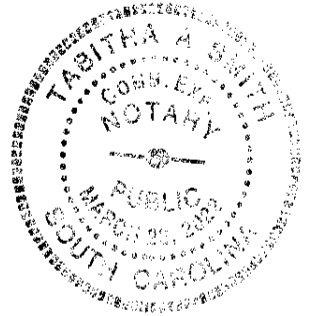
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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On **April 29, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON**, Vice President of **Mortgage Electronic Registration Systems, Inc.** as a nominee for **FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



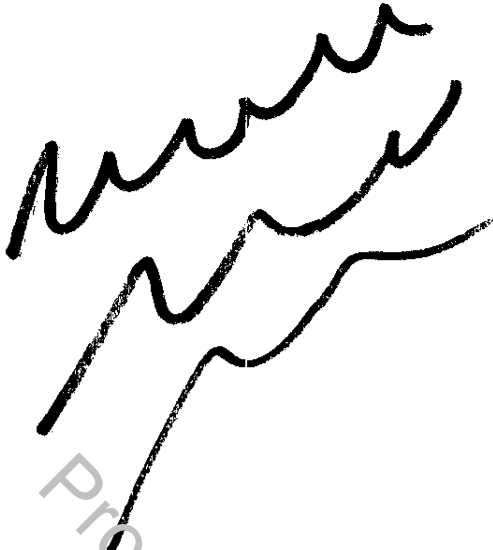
Notary Public **Tabitha A Smith**



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Commission Expires: 03/22/2022



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THAT PART OF LOT 67, IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095 LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 67, 78 73 FEET NORTHEASTERLY OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 16 DEGREES 40 MINUTES 43 SECONDS EAST, 77 26 FEET, THENCE SOUTH 24 DEGREES 13 MINUTES 50 SECONDS EAST, 30 32 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 67 (BEING A CURVED LINE HAVING A RADIUS OF 60 0 FEET), AN ARC DISTANCE 20 48 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY 03-09-409-070
1517 LEGUNA COURT, WHEELING IL 60090

Property of Cook County Clerk's Office