## **UNOFFICIAL COPY**

Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1315044013 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/30/2013 10:20 AM Pg: 1 of 2



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #:059673 #503 "WILLIAMS"

MERS #: 100011520042346645 SIS #: 1-856-679-6377

Date of Assignment: May 17th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE,

INC., ITS SUCCESSORS AND/OR ASSIGNS at 7 O. BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 353 / IGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANNETTE WILLIAMS, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.

Date of Mortgage: 04/16/2007 Recorded: 04/24/2007 as Instrument No : 0711447123 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10144100080000

Property Address: 9001 E PRAIRIE RD, SKOKIE, IL 60076

Legal: LOT 559 IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, A SULDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$322,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*JR\*JRNATN\*05/17/2013 08:35:34 AM\* NATTO1NATNA00000000000000122301\* ILCOOK\* 0596738533 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*LPNATN\*

FROTOGO NOTR

1315044013 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| SUCCESSORS AND/OR ASSIGNS On 5-77-2013   | , INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS  |
|--|--|
| By: Swar Swart Susan Lindhorst, Assistant Secretary  |  |
| STATE OF Nebraska<br>COUNTY OF Scotis Bluff  |  |
| known to me (or proved to me on the basis of satisfactory<br>subscribed to the within instrucent and acknowledged to | Linda D Parks , a Notary Public in appeared Susan Lindhorst, Assistant Secretary, personally revidence) to be the person(s) whose name(s) is/are me that he/she/they executed the same in his/her/their the instrument the person(s), or the entity upon behalf of |
| WITNESS my hand and official seal,  Sindial Parks  | GENERAL NOTARY - State of Nebraska<br>LINDA D PARKS<br>My Comm. Exp. Nov. 14, 2015   |
| Notary Expires: / / //-/4-/5   | (This area for notarial seal)  |
| Prepared By:<br>Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCO  | TTSBLUFF; N.F. 39361   |
|  | TISBLUFF, NE 39361   |
|  |  |