UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 12485353 (1962373844) PIN NO. 32-08-310-020-0000

PREPARED BY:

SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401 PH: (208) 528-9895



Doc#: 1315044027 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/30/2013 11:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **FEDELAT.** NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby autrorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: WILLIAM HARRISON AND SHONDA HARRISON, JUSEAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION

32-Ox-Coo,

Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 9/203

Date Recorded: 08/31/2007

Recorded in Book N/A at Page N/A, Instrument No. 0724347062 in the County of COOK (A), State of ILLINOIS.

(A), State of Indinois.

A.P.N.: 32-08-310-020-0000

Property Address: 171 CRAIG DR W CHICAGO HEIGHTS, IL 60411

LEGAL DESCRIPTION: LOT 18, BLOCK 3 IN SERENA HILLS UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 690.35 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF THE EXISTING 20 FOOT WIDE CONCRETE PAVEMENT, RIEGEL ROAD, IN COOK COUNTY, ILLINOIS.

J=LB8040210RE.022669 MIN MERS PHONE: 1-888-679-6377

1315044027 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated FEBRUARY 14, 2013

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC. ITS ATTORNEY-IN-FACT

KRYSTAL HALL

ASSISTANT SECRETARY FOR TITLE SERVICES

STATE O	F	IDAI©)
) ss
COUNTY	OF	BONNEVIJE)

On FEBRUARY 14, 2013, before me the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

mmett Meen

MIN

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

MERS PHONE: 1-888-679-6377