Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

16011546850818245

Tax ID:

19-13-121-003-0000

Property Address:

2917 W 57th St

Chicago, IL 60629-2145

IL0v2M-AM 25362033 E 5/23/2013 FCL01

This space for Recorder's use

MIN #: 100133700009987259

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTF. ONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 4850/1-2026, AS NOMINEE FOR COUNTRYWIDE BANK, N.A. and its successors and assigns hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 180° TA PO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, N.A.

Borrower(s):

VERONICA H URQUIZO, A MARRIED WOMAN, MARRIED TO ROBERTO

F. URQUIZO

Date of Mortgage: 12/13/2005

Original Loan Amount: \$188,000.00

Recorded in Cook County, IL on: 1/12/2006, book N/A, page N/A and instrum in number 0601205027

Property Legal Description:

LOT 7 AND THE WEST 5 FEET OF LOT 6 IN BLOCK 3 IN ELECTRIC SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL M.FRIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.

By:

Mercedes Judilla

Assistant Secretary

Date

MAY 7 1 7013

1315055041 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Ventura				
On MAY 2 4 2013	before me,	Jacqueline Benson	. Notary F	rublic, personally
appeared the person(s) whose executed the same in	Mercedes Judilla name(s) is/are subscribed to his/her/their authorized cap entity upon behalf of which	, who proved to me or the within instrument and acity(ies), and that by his/h	the basis of s acknowledged er/their signa	atisfactory evidence to be I to me that he/she/they ture(s) on the instrument
I certify under PEN paragraph is true a	ALTY OF PERJURY und nd correct.	ler the laws of the State o	f California t	hat the foregoing
WITNESS my 1.20 1	and official seal.	NA NA NA NA NA NA NA NA NA NA NA NA NA N		JACQUELINE BENSON Commission # 1963212 lotary Public - California Los Angeles County Comm. Expires Dec 9, 2015
Notary Public:  My Communication Exp	pires: 1)ec. 9, 2015	on (Seal)		
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7		Pot County		
		Unit		
			Clari	· .
			1	ŚO <sub>r</sub>
				Office .