Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX.76262-9823

DocID#

146(81) 986869334

Tax ID:

17-22-214-033-1235

Property Address:

221 E Cullerton St Unit 805

Chicago, IL 60616-1494

IL0v2M-AM 25396032 E 5/23/2013 FCL01

This space for Recorder's use

MIN #: 1001337-0000848680-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRO'INC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2.26, AS NOMINEE FOR COUNTRYWIDE BANK, N.A. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1869 Tano Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and () a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE LANK, N.A.

Borrower(s):

ROBERT M LAFFERTY, UNMARRIED AND CHRISTOPHER

PAGLIARULO, UNMARRIED

Date of Mortgage: 9/22/2005

Original Loan Amount: \$57,000.00

Recorded in Cook County, IL on: 10/4/2005, book N/A, page N/A and instrument pumber 0527705015

Property Legal Description:

UNIT 803 AND PARING SPACE 21 TOGETHER WITH IT SUNDIVIDED PERCENTING INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINGATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 30 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

By: Mercedes Judilla

Assistant Secretary

Date MAY 2 3 2013

MORTGAGE ELECTRONIC REGISTRATION

1315055027 Page: 2 of 2

UNOFFICIAL COPY

| | te of California unty of Ventura | | | | |
|-----|----------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|
| On | MAY 2 3 2013 | _ before me, | Jacqueline Benson | . Notary Public, per | sonally |
| | eared | | ila , who proved to me on | | |
| exe | cuted the same in I | nis/her/their authoriz | ibed to the within instrument and a red capacity(ies), and that by his/h which the person(s) acted, execute | er/their signature(s) on | |
| | ertify under PENA agraph is arue an | | tY under the laws of the State of | California that the fo | regoing |
| har | agrapii is a ue an | d correct. | | JACQUELINE | |
| WI? | TNESS my hand a | nd official seal. | A Y | Commission A Notary Public | - California 💈 |
| | acoup | ine Bens | | Los Angeles My Comm. Expire | s Dec 9, 2015 |
| Not | ary Public | 'acqueline | Benson (Seal) | | |
| My | Commission Expi | res: <u>Dec. 9, 2</u> | <u>20</u> 15 | | |
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