Doc#. 1315055480 fee: \$50.00

Date: 05/30/2013 01:34 PM Pg: 1 of 2

County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MELISSA E MAYBERRY 826 Mulford St Apt 3E Evanston IL 60202

SUBMITTED BY: Lorena Malaquias

DOCID 35820179352835840

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELISSA E MAYBERRY

Original Instrument No: <u>0908519002</u> Original Decd Fock:

Date of Note: <u>03/05/2009</u>

Property Address: 826 MULFORD ST APT 3E EVANSTON, IL 60 202

Legal Description: THE LAND REFERRED TO IN THIS PCLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF EVANSTON, AND DESCRIPED AS FOLLOWS: UNIT NUMBER 826-3E IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10,11,12 AND 13 IN BLOCK 2 IN BRUMMFL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: <u>11-30-113-034-1022</u>

County: Cook County, State of Illinois

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0\(^{1}/30/2013\).

Mortgage Electronic Registration Systems, Inc.

By: Justin Harris-El

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/30/2013</u>, before me, <u>Lorena Malaquias</u>, Notary Public, personally appeared <u>Justin Harris-El</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1315055480 Page: 2 of 2



Notary Public: Lorena Malaquias Phone # (800) 540-2684

Property of Cook County Clerk's Office