Doc#. 1315057098 fee: \$50.00

Date: 05/39/2013 08:05 NVP 9 1 of 2

Ook Courty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 2004958359

MERS ID#: 10001152004.9533596 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge

that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLMAN FOLAN A MARRIED PERSON AND COLMAN A. FOLAN A MARRIED

**PERSON** 

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC.

Original Instrument No: 0801733076

Date of Note: <u>01/11/2008</u> Original Recording Date: <u>01/17/2008</u> Property Address: <u>4210 N CALIFORNIA AVE 1N CHICAGO</u>, IL <u>60618-1575</u>

Legal Description: PARCEL 1: UNIT IN THE 4210 NORTH CALIFCRNIA AVENUE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 8 IN ROSE PARK SUBDIVISION, OF THE EAST HALF OF THE SOUTHWEST **QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL** MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS A TTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMEN? NUMBER 0715022030, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLENOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE IN, LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY AND AS SET FORTH IN THE DECLARATION. THE GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN. PARCEL 3: THE EXCLUSIVE RIGHT TO THE GARAGE ROOF DECK, LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PIN #: 13-13-315-035-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Wath

1315057098 Page: 2 of 2

## OFFICIAL

By: WALTER H EICHELBERGER

Title: Assistant Secretary

State of MD County of Washington

This instrument was acknowledged before me on 05/29/2013 by WALTER H EICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Michele L Showe **Notary Public** Oberty of County Clerk's Office Washington, Co., MD

M & Showe

Notary Public: MICHELE L

**SHOWE** 

My Commission Expires: