

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **15315949694113378**  
Tax ID: **19-12-125-014**

Property Address:  
**5441 S Fairfield Ave**  
**Chicago, IL 60632-2212**

IL0v2M-AM 25362039 E 5/23/2013 FCL67

This space for Recorder's use

MIN #: 1000312-0340815102-6 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **BLUE CHICAGO FINANCIAL CORPORATION** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-91-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BLUE CHICAGO FINANCIAL CORPORATION**

Borrower(s): **LETICIA HARO AND VICENTE HARO, WIFE AND HUSBAND**

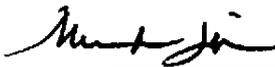
Date of Mortgage: **3/20/2007** Original Loan Amount: **\$145,000.00**

Recorded in Cook County, IL on: **4/18/2007**, book N/A, page N/A and instrument number **0710854065**

Property Legal Description:

**LOT 26 IN BLOCK 3 IN KARL V. JANOVSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 19-12-425-014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BLUE CHICAGO FINANCIAL CORPORATION**

By:   
**Mercedes Judilla**  
**Assistant Secretary**

Date **MAY 24 2013**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 24 2013 before me, Jacqueline Benson, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Jacqueline Benson*  
Notary Public: Jacqueline Benson  
My Commission Expires: Dec. 9, 2015



(Seal)