Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

1577 63 ) 746910872

Tax ID:

24-21-202-023-0000

Property Address: 11537 S Leclaire Ave Alsip, IL 60803-5199

ILOv2M-AM 25397023 E 5/23/2013 FCL01

This space for Recorder's use

MIN #: 100425240013776882

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2. 26, AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO, FSB and its successors and assigns hereby assign and transfer to U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK N.A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4 (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB

Borrower(s):

THOMAS WIELGAT AND KAREN C WIELGAT, HUSPAND AND WIFE

Date of Mortgage: 5/2/2007

Original Loan Amount: \$265,500.00

Recorded in Cook County, IL on: 6/8/2007, book N/A, page N/A and instrument number 071 5905 266

Property Legal Description:

LOT 1 IN FRANK Y. NICHOLS RESUBDIVISION OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1979 AS DOCUMENT NO. 25218955, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

By:

Mercedes Judilla

Assistant Secretary

Date

MAY 2 3 2013

1315057326 Page: 2 of 2

## **UNOFFICIAL COPY**

	of Californ ty of Ventu					
On	MAY 23	2013 before me, _	Jacquel	ine Benson	, Notary	Public, personally
appea		Mercedes J				satisfactory evidence to be
						ed to me that he/she/they
execu	ited the sam	e in his/her/their autl	horized capacity(ies)	, and that by his/h	er/their sign	ature(s) on the instrument
the pe	erson(s), or	the entity upon behal	If of which the perso	n(s) acted, execut	ed the instru	ment.
I cert	tify under I	PENALTY OF PER	JURY under the la	ws of the State of	f California	that the foregoing
		ie and correct.				· · · · · · · · · · · · · · · · · · ·
				<b>}</b> **		JACQUELINE BENSON
WIT	NESS my lia	and and official seal.		<u> </u>		Commission # 1963212
	1	90 /	7	¥ (		Notary Public - California Los Angeles County
	Man.	. 10. (	2m a s.:	ž'	M	y Comm. Expires Dec 9, 2015
Nictor	L. Dubid.	le muelin	ne Benson	(Seal)	*****	
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