

# UNOFFICIAL COPY



Doc#: 1315013050 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/30/2013 01:48 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#4446895800035379982935

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by CEZAR G MANTEA , dated 06/15/2007 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0719402016 , and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 2400 W BALMORAL AVE APT 3E, CHICAGO IL 60625  
PIN: 13-12-218-023-0000  
Legal Description: SEE ATTACHED

WITNESS my hand this 5-17-13.

Bank of America, N.A.

Felicia Clark, Assistant Vice President

COOK COUNTY RECORDER OF DEEDS  
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### Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 5-17-13  
2 pages including this page

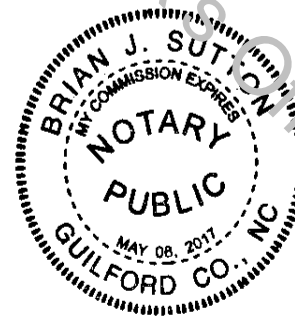
STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Felicia Clark, Assistant Vice President.

Date: 5-17-13

[Signature]  
Notary Public

CEZAR G MANTEA  
2400 W BALMORAL AVE APT 3B  
CHICAGO IL 60625-2399



Document Prepared By and  
When Recorded Return To:  
Daizy Aguilar  
ReconTrust Company, N.A.  
4161 Piedmont Parkway  
NC4-105-01-32  
Greensboro, NC 27410  
(800) 540-2684

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## SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNIT 2400-3B IN THE BALMORAL COURTS CONDOMINIUMS I, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTH  $\frac{1}{2}$  OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINARD'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  AND THE NORTH EAST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY N 2400-11 W. BALMORAL, LLC, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0708915043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1 AND STORAGE SPACE 515, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENTS 0708915043.

PARCEL ID: 13-12-218-023-0000

PROPERTY ADDRESS: 2400 WEST BALMORAL AVE APT 3B