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Doc#: 1121008012 Fee: \$48.00
Date: 07/23/2011 08:16 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Debbie Nieblas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Doc#: **1315013057** Fee: **\$42.00**
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2013 02:12 PM Pg: 1 of 3



DocID# **61211510179220159**
Tax ID: **19-36-230-035-0000**
Property Address:
2454 W 83rd St
Chicago, IL 60652-3942

IL0v2-AM 14975247

7/23/2011

This space for Recorder's use

MIN #: 1000157-0005857296-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWA'S INC., ASSET-BACKED CERTIFICATES, SERIES 2005-13** whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **COUNTISS PERKINS, A SINGLE WOMAN**

Date of Mortgage: **9/30/2005** Original Loan Amount: **\$144,000.00**

Recorded in Cook County, IL on: **10/11/2005**, book N/A, page N/A and instrument number **0528405234**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 18 (EXCEPT THE WEST 21 FEET THEREOF) AND ALL OF LOT 19 AND LOT 20 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 19 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/26/11

* *EJS*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud Kamyabi*
Bud Kamyabi, Assistant Secretary

This Document is Being Recorded in Case # 1315013057

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State of California
County of Ventura

On 7/26/2011 before me, DAVID MCCALL, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: DAVID MCCALL
My Commission Expires: 3-11-2015



(Seal)

Attached
Assignment of Mortgage

BORROWER(S): COUNTY S PERKINS

Of County Clerk's Office

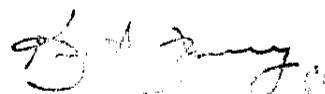
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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1121008012

MAY 14 13



RECORDER OF DEEDS COOK COUNTY