UNOFFICIAL COPY

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1315015054 Fee: \$44.25 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/30/2013 02:49 PM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, U.S. #:8123274446 "MAKWANA" Lender ID:50110/8123274446 Cook, Iilinois PIF: 05/08/2013 MERS #: 100037506528389159 S.S. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MANISHA L. RATHOD N/K/A MANISHA MAKWANA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 12/20/2001 Recorded: 02/19/2002 in Book/Reel/Liber 15o7 Page/Folio: 0177 as Instrument No.: 0020195614, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-215-017-1258

Property Address: 6033 N SHERIDAN RD 25L, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Erin Jensen, Assistant Secretary

TOPO STEMS

1315015054 Page: 2 of 3

UNOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On <u>S(2)(1)</u>, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS COMMISSION NO. 743949 MY COMMISSION EXPIRES **NOVEMBER 14, 2015**

(This area for notarial seal)

Prepared By:

NG, LLC 22.

OF COUNTY CIENTS OFFICE A) Rona Trowers, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

1315015054 Page: 3 of 3

Identifier:8123274446

"UNOFFICIAL COPY

Customer Name: , MANISHA MAKWANA

0007 23039015

000652838915

Order#: 2440221

Application #:

Page 4 of 4

20195614

Exhibit A (Legal Description)

ALI. THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #85009570, . ID# 14-05-215-017-1258. BEING KNOWN AND DESIGNATED AS UNIT NO. 25-L AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL."): LC (S), 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALI. THAT LAND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS IN COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 1093?595, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21426211: TOGETHER WITH AN UNDIVIDED .1465% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

BY FEE SIMPLE DEED FROM ROBERT J. SIEGE. AS SET FORTH IN DOC #85009570 DATED 04/30/1985 AND RECORDED 05/05/1985. COOK COUNTY RECORDS. STATE OF ILLINOIS.