UNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

FINAL DOCUMENTS
WELLS FARGO BANK, N.A.
MAC: X4502-04T
PO BOX 1629

MINNEAPOLIS, MN 55440-9790



Doc#: 1315016008 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/30/2013 09:55 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "ALBAREZ"

Date of Assignment: May 6th, 2013

Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Assignee: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-2 at 1610 E ST. ANDREW PLACE, STE B150, SANTA ANA, CA

Executed By: ELIAS ALBAREZ AND ERICKA ALBAR. ALBAR. HUSBAND AND WIFE TO: AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

Date of Mortgage: 07/17/2007 Recorded: 07/30/2007 as Ir strument No.: 0721135003 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-06-311-041-0000

Property Address: 4424 S. CLINTON AVE, STICKNEY, IL. 60402

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Partite reof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$296,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*VHM*VHMWFEM*05/06/2013 08:45:20 AM* WFEM02WFEMA00000000000000000001021* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **KB2WFEM*



1315016008 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| WELLS FARGO BANK, N.A. | |
|--|--|
| By: Jenifer L. Graham | |
| Vice President Loan Documentation | |
| County in the State of Minnesota, personally appeared | roved to me on the basis of satisfactory evidence) to be |
| the person(s) whose name(s) is/are subscribed to the within in executed the same in his/her/their authorized capacity, and the person(s), or the entity upon schalf of which the person(s) act | at by his/her/their signature on the instrument the |
| WITNESS my hand and official seai, | JONATHAN EDWARD JOHNSON NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/15 |
| Jensihun Edward Johnson | |
| Notary Expires: /3/201/ | (This area for notarial seal) |
| Prepared By: VIRGINIA H MOUA, WELLS FARGO BANK, N.A. 200 MN 55425 800-328-5074 | 1 KILLEBREW DRIVE, MAC X4502-04T, BLOOMINGTON, |
| | The Clark |
| | C |
| | |
| | TŚ |
| | |

1315016008 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A/ LEGAL DISCRIPTION

LOT 16, (EXCEPT THE NORTH 38 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 41 FEET THEREOF) IN BLOCK 8 IN THE LIRST ADDITION TO WALFER B. MCINTOSE'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26, AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE ÁORTHEAST 14 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

SC. JOHN, SGE 12, ES. COLINEL CLARKS OFFICE.