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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1315022053 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2013 11:10 AM Pg: 1 of 3

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. Box 8820
Dayton, OH 45482 -

0006287909
ADAM KIETA
PO Date: 05/13/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADAM KIETA AND KATARZYNA KIETA, HUSBAND AND WIFE

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated March 19, 2010 calling for the
original principal sum of dollars (\$261,000.00), and recorded in Mortgage Record , page and/or instrument #
1008915047, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1712 N ASPEN DR, MOUNT PROSPECT IL - 60056
Tax Parcel No. 03-24-314-009

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of May, 2013.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its MORTGAGE OFFICER

S Y
P 3
S N
M N
SC Y
E Y
INT DA

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ADAM KIETA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May, 2013, personally appeared MICHELLE F. HYBURN, MORTGAGE OFFICER, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
LYNN STAPLETON



LYNN STAPLETON
Notary Public, State of Ohio
My Commission Expires
September 05, 2016

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ADAM KIETA

0006287909

PO Date: **05/13/2013**

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 239 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1965 AS DOCUMENT NUMBER T2196193. BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #97517426, DATED 06/19/1997, RECORDED 07/18/1997, IN COOK COUNTY RECORDS.

Property of Cook County Clerk's Office