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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1315029057 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2013 12:40 PM Pg: 1 of 4

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx290506 "SHAH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MEGHAL SHAH AND SNEHAL SHAH HUSBAND AND WIFE AND MAHENDRA S SHAH AKA MAHENDRAKU, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/05/2007 Recorded: 12/07/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0734104272, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-14-420-035-0000
Property Address: 8819 N GRAND ST, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On MAY 15 2013

[Signature]
By: Diane Serfilippi, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On MAY 15 2013, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
JULIE COMINSKY
Notary Expires: 05/06/2017



Julie Cominsky, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

(This area for notarial seal)


S Yes
P 4
S NO
M NO
SC Yes
E Yes
NT NT

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL I:

THE EAST 20.10 FEET OF THE WEST 119.50 FEET OF LOT 56 IN LARPEN GARDEN BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT 56 (EXCEPT THE WEST 119.50 FEET THEREOF AND EXCEPT THE NORTH 44.0 FEET THEREOF), IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

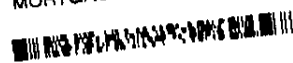
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JUNE 27, 1960, AS DOCUMENT 17892739, AND DECLARATION OF EASEMENTS DATED JUNE 30, 1960, AND RECORDED SEPTEMBER 1, 1960, AS DOCUMENT 17953395; IN COOK COUNTY, ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FOUR FEET OF LOT 56 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 56, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND

(B) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FIVE FEET OF LOT 56,

13492027

MORTGAGEDEED_A



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EXHIBIT A
(continued)

AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 56,
(EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.)
IN LARPEN GARDENS SUBDIVISION, AFORESAID, IN COOK COUNTY
ILLINOIS.

Permanent Parcel Number: 09-14-420-035-0000
MEGHAL SHAH SINGLE/NEVER MARRIED, MAHENDRA S. SHAH AND
NIRMALA SHAH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

8819 NORTH GRAND STREET, NILES IL 60714-1606
Loan Reference Number : 56-286-143657642/023640573
First American Order No: 13492027
Identifier FIRST AMERICAN LENDERS ADVANTAGE



Return To:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT