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131520.88234

Doc#: 1315039044 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/30/2013 11:25 AM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed oank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partners'nt Bank and the FDIC as receiver and individually, for and in consideration of the payment of the surn of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Cosmopolitan Bank & Trust, not personally, as Successor Trustee to Pul man Bank & Trust Co., u/t/a/ dated 9-11-89,** all the right, title, interest, claim or demand what soever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated **September 27, 2004** and recorded on January 3, 2005, in the Office of the Cook County, Illinois, Recorder of Deeds as Pocument No. 0500346079

Assignment of Rents dated September 27, 2004 and recorded on January 3, 2005, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0500346080

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated **November 3, 2011** and recorded on **02/03/2012**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1203429032**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

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IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the Lithday of April, 2013.

URBAN PARTNERSHIP BANK

Bv:

Edward Karase

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, P Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial sea. this 11 day of April, 2013.

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

URBAN PARTNERSHIP BANK PO BOX 19260 CHICAGO IL 60619-9820 "OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Il inoi
My Commission Expires July 6, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 64259

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Exhibit A

LOT 36 IN BLOCK 9 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Real Estate: 7701-03 S KINGSTON AVENUE, CHICAGO, IL 60649

-321-b.

OPCOOK COUNTY CLERK'S OFFICE P.I.N.: 21-30-321-001-0000