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Doc#: 1315039049 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2013 11:25 AM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank formerly known as **The South Shore Bank of Chicago**, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Leora Robinson, a widow not since remarried & Thomas Green & Willa Green**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated **November 1, 1994** and recorded on **11/17/94**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No **94975537**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 11th day of April, 2013.

URBAN PARTNERSHIP BANK

By: 

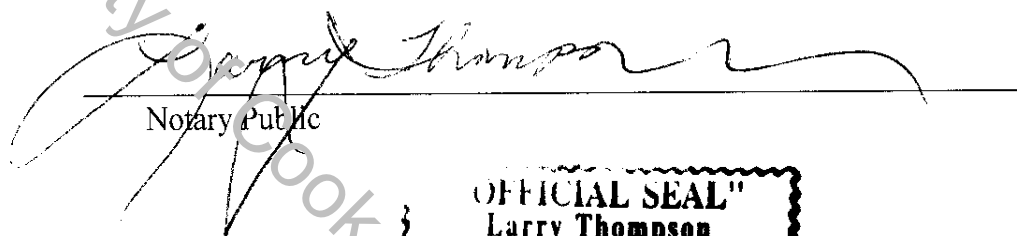
Edward Karasek
Chief Operations Officer

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STATE OF ILLINOIS)
) ss
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of April, 2013.



Notary Public



**THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:**

URBAN PARTNERSHIP BANK
PO BOX 19260
CHICAGO IL 60619-9820

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 2601-44776-4

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EXHIBIT A

**LOT 24 IN BLOCK 77 IN WASHINGTON HEIGHTS SUBDIVISION IN SECTION 18,
19 AND 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, RECORDED JUNE 27, 1872 AS DOCUMENT 39778 IN COOK COUNTY,
ILLINOIS**

**COMMONLY KNOWN AS: 11309 S VINCENNES, CHICAGO ILLINOIS
P.I.N.: 25-19-218-004**

Property of Cook County Clerk's Office