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Doc#: 1315039053 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2013 11:25 AM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Valorie D Pitmon, an unmarried woman**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated **July 8, 2009** and recorded on **08/05/2009**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0921705056**

Mortgage dated **July 8, 2009** and recorded on **08/05/2009**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0921705057**

Mortgage dated **July 8, 2009** and recorded on **08/05/2009**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0921705058**

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated **03/15/2013** and recorded on **03/15/2013**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1307426161**

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated **April 4, 2012** and recorded on **06/25/2012**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1217718014**

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EXHIBIT A

THE NORTH 40 FEET OF LOT 27 IN CHAPMAN'S 10TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 OF THE EAST AND WEST CENTER LINE OF SECTION 14, IN THE PARTITION OF THAT PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD LAND BEING PART OF THE ESTATES OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS

**COMMONLY KNOWN AS: 15730 MARYLAND AVE, DOLTON, IL 60419
P.I.N.: 29-14-155-045-0000**

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