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Doc#: 1315039053 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/30/2013 11:25 AM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MFN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Valorie D Pitmon**, an **unmarried woman**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated July 8, 2009 and recorded on 08/03/2009, in the Office of the Cook County, Illinois, Recorder of Deeds as Documer. No. 0921705056

Mortgage dated July 8, 2009 and recorded on 08/05/2009 in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0521705057

Mortgage dated July 8, 2009 and recorded on 08/05/2009, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0921705658

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated 03/15/2013 and recorded on 03/15/2013, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 1307426161

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated **April 4, 2012** and recorded on **06/25/2012**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1217718014**

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as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the <u>lg**</u> day of April, 2013.

URBAN PARTNERSHIP BANK

By:

Robert Marjan Chief Operating Officer

STATE OF ILLANOIS

SS

COUNTY OF COOK

I, the undersigned, a Novery Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that some signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of April, 2013.

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

URBAN PARTNERSHIP BANK PO BOX 19260 CHICAGO IL 60619-9820 Pamela A. Murzay
Notary Public, State of Illinois
My Commission Expires July 6, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 544144 and 410547

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EXHIBIT A

THE NORTH 40 FEET OF LOT 27 IN CHAPMAN'S 10TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 OF THE EAST AND WEST CENTER LINE OF SECTION 14, IN THE PARTITION OF THAT PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD LAND BEING PART OF THE ESTATES OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS

NAE 0000
TO OF COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 15730 MARYLAND AVE, DOLTON, IL 60419

P.I.N.: 29-14-155-044 0000