

# UNOFFICIAL COPY



Doc#: 1315039055 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/30/2013 11:25 AM Pg: 1 of 3

## RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM **Clifton Dejean, married to Lillie B. Dejean**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated **October 2, 2008** and recorded on **10/23/2008**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0829705108**

Assignment of Mortgage dated **February 6, 2013** and recorded on **02/14/2013**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1304545037**

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated **05/14/2012** and recorded on **08/24/2012**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1223745035**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 11<sup>th</sup> day of April, 2013.



# UNOFFICIAL COPY

## EXHIBIT A

**LOT 29 AND 30 IN BLOCK 7 IN SHERMAN AND KRUTZ' ROSELAND PARK  
ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF  
THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**COMMONLY KNOWN AS: 11441 SOUTH PRINCETON, CHICAGO, IL 60628  
P.I.N.: 25-21-226-018-0000**

Property of Cook County Clerk's Office