UNOFFICIAL CO

1315039055 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/30/2013 11:25 AM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL ME'LBY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for ShoreBank, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Par nership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM Clifton Dejean, married to Lillie B. Dejean, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated October 2, 2008 and recorded cn 10/23/2008, in the Office of the Cook County, Illinois, Recorder of Deeds as Documer. No. 0829705108

Assignment of Mortgage dated February 6, 2013 and recorded on 02/14/2013, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 1304545037

Receiver, Assignment Or Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents And Other Loan Documents dated 05/14/2012 and recorded on 08/24/2012, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 1223745035

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the ith day of April, 2013.

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URBAN PARTNERSHIP BANK

Bv

Edward Karasek Chief Operations Officer

STATE OF ILLINOIS)

) ss

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the appropriate signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notatiel seal this 11 th day of April, 2013.

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

La ry Thompson
Notary Public, State of Illinois
My Commission Sophers July 23, 2016

URBAN PARTNERSHIP BANK PO BOX 19260 CHICAGO IL 60619-9820

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 7500004

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EXHIBIT A

LOT 29 AND 30 IN BLOCK 7 IN SHERMAN AND KRUTZ' ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 11441 SOUTH PRINCETON, CHICAGO, IL 60628 All 21-226

All Collins Clarks Office P.I.N.: 25-21-226-018-0000