

UNOFFICIAL COPY



Loan #: xxx8719-10001
Permanent Index #: 14-19-212-044-1078
Permanent Index#: 14-19-212-044-1172

10

Property Address:
1810 W. Grace St., Unit #519T & P-82
Chicago, IL 60613

Doc#: 1315141099 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2013 11:54 AM Pg: 1 of 2

Return to:
BMO Harris Bank, N.A.
Attn Darla Sandifar
3901 W. 86th Street, Ste 140
Indianapolis, IN 46268

STB 139599-PL2012

PARTIAL ASSIGNMENT OF RENTS

BMO Harris Bank, N.A. fka M&I Marshall & Ilsley Bank hereby certifies that the following is hereby released from lien of said Mortgage:

Construction Mortgage executed by: **1810 W. Grace**, now held and owned by BMO Harris Bank, N.A. fka M&I Marshall & Ilsley Bank, and recorded in the Office of the Register of Deeds of Cook County, Illinois, as Document No. **815542131**.

LEGAL DESCRIPTION (Partial)
SEE ATTACHED EXHIBIT "A"

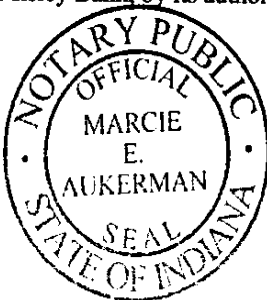
Date: April 23, 2013

STATE OF INDIANA
COUNTY OF MARION

BMO Harris Bank, N.A. fka M&I Marshall & Ilsley Bank

By:
Jennifer Riddle, Bank Officer

The above named officer of BMO Harris Bank, N.A. fka M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO Harris Bank, N.A. fka M&I Marshall & Ilsley Bank, by its authority.



Marcie E. Aukerman
Notary Public, State of Indiana
Resident of Johnson County
My Commission expires on November 26, 2015

This instrument was drafted by:
Darla Sandifar
BMO Harris Bank, N.A.

BOX 333-CT

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INT.

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LEGAL DESCRIPTION (EXHIBIT A)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1:

UNIT NUMBER 519T AND P-82 IN THE LOFTS AT 1800 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7; ALSO LOTS 43 TO 48, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING THE NORTH LINE OF SAID LOTS 43 TO 48, BOTH INCLUSIVE, ALL IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

AND

THE EAST 8 1/3 FEET OF LOT 42 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE EAST 8 1/3 FEET OF SAID LOT 42 IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0927534042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S5-12 A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0927534042.