THIS DOCUMENT WAS PREPARED BY: Legal Department Illinois Housing Development Authority 401 N. Michigan, Suite 700 Chicago, Illinois 60611 AFTER RECORDING THIS DOCUMENT SHOULD BE RETURNED TO: Illinois Housing Development Authority 401 N. Michigan, Suite 700 Chicago, Illinois ocid11 Attention: Hardest for Fund Property Identification No.: 24154180350000 Property Address: 4236 W. 109th St. Oak Lawn , Illinois Illinois Hardest Hit Fund Homeowner Emergency Loop Property	Doc#: 1315146073 Fee: \$52.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/31/2013 01:40 PM Pg: 1 of 8			
Homeowner Emergency Loan Program	(The Above Space for Recorder's Use Only)			
	(13c Above Space for Recorder's Use Only)			
<u>RECAPTI</u>	RE AGREEMENT			
	7,0			
THIS RECAPTURE AGREEME	NT (this "Agreement") dated as of the 15TH day of			
APRIL , 20_13 , made b	by William Burke and			
Teresa Burke	Married (the "Owner")			
whose address is 4236 W. 109t	h St., Oak Lawn, Illinois, in favor of the			
corporate established pursuant to the Illinois	AUTHORITY (the "Authority") a body politic and s Housing Development Act, 20 ILCS 3805/1 et seq.,			
as amended from time to time (the "Act"), a	and the rules promulgated under the Act as amended			
and supplemented (the "Rules") whose a	ddress is 401 North Michigan Avenue, Suite 700,			
Chicago, Illinois.	•			
WITNESSETH:				
WHEREAS, the Owner is the owner	r of the fee estate of that certain real property which			
is commonly known as	4236 W. 109th St., Oak Lawn , Illinois			

and all the improvements now or hereafter located thereon and which is legally described on **Exhibit A** attached to and made a part of this Agreement (the "Residence"); and

WHEREAS, the Authority has agreed to make a forgivable loan to the Owner in the LESSER AMOUNT of the following the ("Forgivable Loan"): Thirty-Five Thousand and No/100 Dollars (\$35,000.00), or (b) eighteen (18) months of interim mortgage payment assistance for the Property pursuant to the Authority's Illinois Hardest Hit Fund Homeowner Emergency Loan Program (the "Program");

WHEREAS, in addition to this Agreement, the Forgivable Loan is evidenced, secured and governed by the following documents which have been entered into contemporaneously with the execution of this Agreement: (a) the Forgivable Loan Agreement between the Owner and the Authority, (b) the Fromissory Note from the Owner to the Authority (the "Note") and (c) all other documents that widence, govern or secure the Forgivable Loan (the "Ancillary Loan Documents"). This Agreement, the Forgivable Loan Agreement, the Note and the Ancillary Loan Documents are collectively referred to herein as the "Loan Documents";

WHEREAS, terms not otherwise defined herein shall have the meaning ascribed thereto in the Forgivable Loan Agreement; and

WHEREAS, as an inducement to the Authority to make the Forgivable Loan, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as folic wi:

- 1. <u>Incorporation</u>. The foregoing recitals are made a part of this Agreement.
- 2. Recapture.
- a. As a condition to the Authority's making of the Forgivable Loan, the Owner agrees to repay to the Authority the Repayment Amount (as defined in subparagraph b. below) if one or more of the following events (each such event is called a "Recapture Event") occurs before the Termination Date (as defined in Paragraph 3 below):
 - (i) the Owner sells, conveys or transfers title to the Residence and there are Net Proceeds;
 - (ii) the Owner refinances the Residence in a manner such that it is not a Permitted Refinancing (as defined below); or
 - (iii) an Event of Default (as defined in Paragraph 4 below) occurs pursuant to the terms of any of the Loan Documents.

The following events (each such event is called a "Permitted Transfer") are *not* Recapture Events:

- (v) a transfer to a spouse as a result of a divorce;
- (vi) a transfer by operation of law to a surviving spouse upon the death of a joint tenant Owner;
- (vii) a transfer by will; or
- (viii) a Permitted Refinancing.

The term "Permitted Refinancing" means a refinancing that lowers the interest rate of the first mortgage loan on the Residence, decreases its term or lowers the monthly payment of the loan; it does **not** include a refinancing that increases the outstanding balance of the first mortgage loan, increases the interest rate on the loan or allows the Owner to receive money as a result of the refinancing.

- If a Recepture Event occurs during the first sixty (60) months after the date of this b. Agreement, the Owner shall pay to the Authority the entire Forgivable Loan amount ("First Five Year Payment"). Thereafter, if a Recapture Event occurs after the first sixty (60) months, but before the Termination Date, ne Owner shall pay to the Authority the full amount of the Forgivable Loan reduced by 1/60th of that amount for each full month the Owner has occupied the Residence after the fifth (5th) antiversary of the date of this Agreement(the "Second Five Year Payment") (the "First Five Year Payment" or the "Second Five Year Payment", as the case may be, shall be collectively referred to herein as the "Repayment Amount"). Notwithstanding the foregoing, (i) if the Repayment Amount is greater than the Net Proceeds, the Owner must pay only the amount of the Net Proceeds, and the amount of the Repayment Amount in excess of the Net Proceeds shall be forgiven, or (ii) if there are no ivet Proceeds then the full amount of the Forgivable Loan shall be forgiven. For purposes of this Agreement, "Net Proceeds" means the proceeds of the sale or transfer of the Residence after payment of reasonable and customary closing costs and expenses less (i) the amount of any documented capital improvement costs to the Residence incurred by the Owner, and (ii) the Owner's imital contribution to the cost of acquiring the Residence.
- This Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for ten (16) years from the date of this Agreement (the "Termination Date"); provided, however: that: (a) if no Recapture Event occurs before the Termination Date; (b) if any sale, conveyance or transfer of the Residence occurs due to a foreclosure or a deed in lieu of foreclosure; (c) if any Permitted Transfer occurs; or (d) if a Permitted Refinancing occurs, this Agreement shall automatically terminate and shall be deemed to have been released and this release provision shall be self-operative without the need, necessity or requirement for the Authority to record a written release or termination of this Agreement.
- 4. Event of Default. The following shall constitute a default under this Agreement (an "Event of Default"): (a) Owner's failure to make any payment due under this Agreement, or (b) if the Owner commits fraud under the Loan Documents or pursuant to the Program as

determined by a court of competent jurisdiction ("Fraud"). The Authority shall give written notice of an Event of Default to Owner at the Residence. Upon an Event of Default the Authority may:

- a. Declare the unforgiven portion of the Forgivable Loan immediately due and payable;
- **b.** Refuse to subordinate this Agreement to any subsequently recorded document or lien; and/or
- For the commission of Fraud only, exercise such other rights or remedies as may be available to the Authority hereunder or under any of the Loan Documents, at law or in equity.

The Authority's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of the Authority's other remedies. No delay on the part of the Authority in exercising any rights hereunder, failure to exercise such rights or the exercise of less than all of its rights shall operate as a waiver of any such rights.

- 5. <u>Amendment</u>. This Agreement shall not be altered or amended without the prior written approval of the Authority.
- 6. <u>Partial Invalidity</u>. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
- 7. Gender. The use of the plural in this Agreement shall include the singular; the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
- 8. <u>Captions</u>. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or clesc ibe the scope or the intent of the agreement.
- 9. WAIVER OF JURY TRIAL. THE PARTIES WAIVE TRIAL BY JURY IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY EITHER OF THE PARTIES HERETO AGAINST THE OTHER ON ANY MATTER WHATSOLVER ARISING OUT OF OR IN ANY WAY CONNECTED WITH THE FORGIVABLE LOAN OR THIS AGREEMENT.

[Signature Page Follows]

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IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date and year first above written.

<u></u>	Ju R
Print	ed Name: William Burke
,	IrrsuBurki
Print	ed Name: Teresa Burke
Print Print	Unit Clark's Office

STATE OF ILLINOIS) O	
Cook county) 33	
I,	regoing instrument, appeared before me this lelivered the said instrument as free forth.

STATE OF ILLINOIS)		
DOK COUNTY) SS		
JUA COUNTY)		
hereby certify that William be the same person whose name day in person, and acknowledge and voluntary act for the uses. Given under my hand: OFFICIAL SEAL ERICA A ZEPEDA Notary Public - State of illinois	and purposes therein	e foregoing instrument, applied delivered the said instrument set forth. 15 hard day of Applied Notary Public	peared before me this ment as _a free
My Commission Expires Jul 23, 2	916	4nz	
		My commission expires:	
		0	Office

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EXHIBIT A

Legal Description

LOT 23 IN SECOND ADDITION TO JOLLY HOMES, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 53 AND 54 AND ALL OF LOT 55 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PAL N.

PODERTY OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address:	
4236 W. 109th St.	
Oak Lawn, IL 60453	·
Permanent Index No.:	
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