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Upon recording return to: Julie Lawler, Esq. Scannell & Associates 9901 S. Western Chicago, IL 60643

Send subsequent tax bills to: Sherry Yore-Weiss and Bridget Weiss

5202 Midlothian Turnpike, #102

Crestwood, IL 60445

1315147010 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/31/2013 12:01 PM Pg: 1 of 3

Above space for Recorder's use only

WARRANTY DEED

JAMIE HARL'N SUCCESSOR TRUSTEE OF THE

THE GRANTOR, KATHRYN J. ZIOLKOWSKI REVOCABLE TRUST DATED MARCH 30, 2010 of the State of Illinois for and in conside at on of the sum of TEN and NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hard paid, hereby CONVEYS and WARRANTS to SHERRY YORE-WEISS AND BRIDGET WEISS, as Joint Tenants, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit A

2012 5-29-13

Subject to: Real estate taxes for 2013 and subsequent years, terms, provisions, covenants, conditions, and restrictions of record; provisions, covenants, conditions, and options in and rights and easements established by the Declaration of Condominium Ownership recorded, as amended from time to time; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and the Illinois Condominium Property Act.

PIN(s):

28-04-301-020-1002

Property Address: 5202 Midlothian Turnpike, #102, Crestwood, IL 60445

DATED this 20 day of May 2013.

THE KATHRYN J. ZIOLKOWKSI TRUST

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State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State Illinois, DO HEREBY CERTIFY that JAMIE HARLIN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person acknowledged that they signed, sealed and delivered said instrument as theirfree and voluntary act, for the uses and purposes therein set forti.

Given under my hard and official seal this $\frac{\partial \mathcal{S}^{n}}{\partial \mathcal{S}^{n}}$ day of May2013.

My commission expires &

OF FIG JAMES OTARY PUBLE MY COMMISS.

Notary Public

This document prepared by: James R. Pittacora Pittacora & Crotty LLC 223 West Jackson, Suite 620 Chicago, Illinois 60606

| COOK | \$31.50 | COOK | \$63.00 | TOTAL: |

28-04-301-020-1002 | 20130501608256 | BC8C3Z

1315147010 Page: 3 of 3

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EXHIBIT A

UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NO. 1 DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22570316, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

