When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0596949701

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DARRYL A WOODS AND PHILIPPA J WOODS to PERL MORTCAGE, INC. bearing the date 05/13/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Sate of Illinois, in Book, Page, or as Document # 0314911257.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 25-07-311-027-0000

Property is commonly known as: 10044 S LEAV. TT ST, CHICAGO, IL 60643.

Dated this 30th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DANIEL THOMPSON

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20499765 _@ 100013900756943233 MERS PHONE 1-888-679-6377 DOCR 7:013053515 [C] ERCNIL1

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1315155142 Page: 2 of 3

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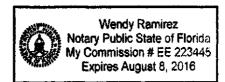
Loan #: 0596949701

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ FROTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100013900756943233 MERS PHONE 1-888-679-6377 DOCR T3013053515 [C] ERCNIL1





1315155142 Page: 3 of 3

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EXHIBIT A

THE EAST HALF OF THE SOUTH 10 FEET OF LOT 7 AND THE EAST HALF OF LOT 8 AND THE EAST HALF OF THE NORTH 20 FEET OF LOT 9 IN BLOCK 4 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

