Doc#. 1315155217 fee: \$50.00 UNOFFIC Adel: 05/31/2013/11:28 AM Pg: 1 of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 161028/6/19

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN ROSENTHAL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1026335003

Date of Note: 09/02/2010 Original Recording Date: 09/20/2010

Property Address: 2009 N LINCOLN AVE CHICAGO, IL 6.16.14

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-33-132-045-1003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/31/2013.

animiliane

WHAT WHEN THE

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1315155217 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1610287609

## Exhibit A

UNIT A-3, IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CAMAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSLIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN MHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUPLEF 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.