PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 10050/2656 (8008170540)
PIN No. 14-07-316-018-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, carcelling, and discharging the lien from said Mortgage.

LOT 27 IN BLOCK 4 IN CULVER'S PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRA	-	-	NEE FOR
METROPOLITAN LENDING GROUP, LLC, ITS	SUCCESSORS AND A	SSIGNS	
Address: P.O. BOX 2026, FLINT, MI	48501-2026		
Property Address:4909 N HOYNE AVENU	E, CHICAGO, IL	60625	
Recorded in Volume	at Page		,
Instrument No. <u>0413341037</u> ,	Parcel ID No.	14-07-316-018-0000	
of the record of Mortgages for COOK		,	County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower: BARTON VANDER VELDE AND KIMBERL	Y VANDER VELDE, H	USBAND AND WIFE	

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1005065656 (8008170540)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 24, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TANT SECRETARY

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this **MAY 24, 2013** Public in said State, personally appeared JOANNE NIXDORF , presonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SCLIPLY AS NOMINEE FOR

METROPOLITAN LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO