# **UNOFFICIAL COPM**

Des Plaines, IL 60018

Doc#: 1315156026 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/31/2013 09:25 AM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 412530074303

Prepared by: Carol Zuhlke

#### SUBORDINATION OF MORTGAGE

IN CONSIDER TION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is heteby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0606248003, at Volume/Bock/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMOR priority of its mortgage referenced above, in f Mortgage Company, LLC, its successors and dated theday of,,	to vor of a certain mortgage dassigns, executed by Fra	to Bridgeview Bank Incisco R Angulo, being
	P40.4	
Cook County, Illinois and upon the premises mortgage shall be unconditionally subordinate Company, LLC, its successors and assigns, the said later encumbrance had been execute JPMorgan Chase Bank, N.A., mortgage, but the lien of said earlier encumbrance upon said	above described. JPMorga e to the mortgag ato Bridge in the same manner and w ed and recorded prior to the t without in any manner and	an Chase Bank, N.A., , eview Bank Mortgage with like effect as though

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of April, 2013.

Carol Zuhlke, Bank Officer

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### **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of April, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within ir.sti ument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), of the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Motary Public Andrada



LISA ANDRADE
NOTARY PUBLIC - ARIZUNA
MARICOPA COUNTY
My Commission Expires
May 31, 2016

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Commitment Number: 13034576

LOT 6 IN GRAY AND ADAMS SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 7, 8, 9, 28, 29, 30 AND 31 IN BLOCK 4 IN L. STAVE'S SUBDIVISION OF 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-36-229-024-0000

2038 N & OR COOK COUNTY Clerk's Office Property Address: 2038 N STAVE STREET, CHICAGO, IL 60647

> Prism Title 1011 E. Touhy Ave., Ste. 350 Des Plaines, IL 60018 A Policy Issuing Agent for Stewart Title Insurance Company