

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0597415827

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **THOMAS RUBIO AND MARGARET RUBIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/29/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0731708234.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-20-403-019

Property is commonly known as: 1645 S MILLER ST, CHICAGO, IL 60608.

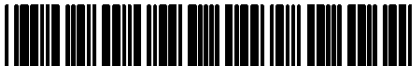
**Dated this 30th day of May in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20254800 0@ 100133700026438054 MERS PHONE 1-888-679-6377 DOCR T5013053515 [C] ERCNIL1



\*D0001471840\*

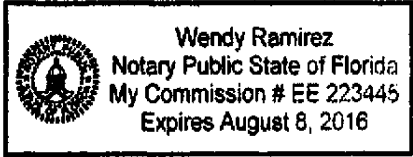
# UNOFFICIAL COPY

Loan #: 0597415827

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

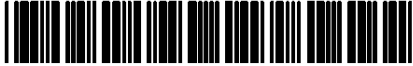
  
\_\_\_\_\_  
WENDY RAMIREZ, NOTARY PUBLIC  
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20254800 0@ 100133700026438054 MERS PHONE 1-888-679-6377 DOCR T3013053515 [C] ERCNIL1



\*D0001471840\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0718310007 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 37 IN EVANS AND MUTTS SUBDIVISION OF 5 ACRES EAST OF AND ADJOINING THE WEST 15 ACRES OF THE NORTH ONE-QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 17-20-401-019



Property of Cook County Clerk's Office