

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0603776915

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANTHONY V PIPITONE AND ROXANNE T PIPITONE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/04/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0710209017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

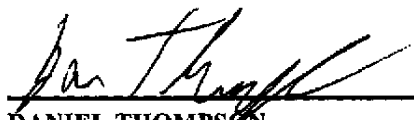
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-16-202-043

Property is commonly known as: 789 N AUGUSTUS CT, PALATINE, IL 60067.

Dated this 30th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20483216 _@ 100166500004818875 MERS PHONE 1-888-679-6377 DOCR T3012053615 [C] ERCNIL1



D0001471869

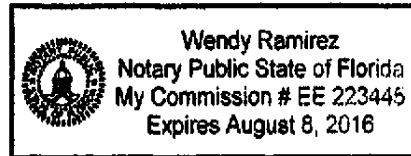
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


WENDY RAMIREZ, NOTARY PUBLIC
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20483216 _@ 100166500004818875 MERS PHONE 1-888-679-6377 DOCR T3013053615 [C] ERCNIL1



D0001471869

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 3-B IN BRIDGEVIEW NORTH SUBDIVISION, BEING DESCRIBED AS: THAT PART OF LOT 3 IN BRIDGEVIEW NORTH SUBDIVISION BEING A RESUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN BLOCK 4 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH 00 DEGREES 31 MINUTES 09 SECONDS WEST 30.40 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 31 MINUTES 09 SECONDS WEST, 28.16 FEET; THENCE NORTH 84 DEGREES 27 MINUTES 03 SECONDS WEST 75.42 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 09 SECONDS EAST 28.16 FEET; THENCE SOUTH 84 DEGREES 27 MINUTES 03 SECONDS EAST 75.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

**CKA: 789 N. AUGUSTUS CT., PALATINE, IL 60067
PIN# 02-16-202-043**

