UNOFFICIAL

Doc#: 1315110041 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/31/2013 02:56 PM Pg: 1 of 3

TITLE:

ASSIGNMENT OF MORTGAGE

DATE:

31 Day of JANUARY, 2013

ASSIGNOR(S):

Mortgage Electronic Registration Systems, Inc., solely as

nominee for Southport Bank

ASSIGNOR(S) ADDRESS:

20510 Watertown Court, Waukesha, WI 53186

ASSIGNEE(S):

Nationstar Mortgage, LLC

ASSIGNEE(S) ADDRESS:

Nationstar Mortgage, LLC, 350 Highland Dr., Lewisville,

TX 75067

LEGAL DESCRIPTION:

Unit Number 5 in the 10440 S. Natoma Condominium, as delineated on a Survey of the following described tract of land: Lot 7 in RIDGE JALE, a subdivision of part of the Northeast 1/4 of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit A to the Doclaration of Condominium recorded as Document Nun ber 0710109063; together with its undivided percentage interest in the common elements in Cook

County, Illinois TAX ID# 24-18-221-004-1008

REFERENCE BOOK & PAGE (DOCUMENT) NUMBER:

Mortgage dated December 21, 2007 and Recurred on December

27, 2007 as Document Number 0736108021

Return to:

1317315F

LenderLive Settlement Services, LLC

1044 Main Street

Ste. 700 Kansas City, MO 64105

(816) 221-0881

10110-620

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ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that, for \$10.00 and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged by the parties, the undersigned Mortgage Electronic Registration Systems, Inc., solely as nominee for Southport Bank ("MERS" and/or "Assignor") and as Mortgagee as defined in the Mortgage described below ("Mortgage") and on behalf of and for the Lender identified in the Mortgage ("Lender") and pursuant to the powers and authority granted to the Mortgagee by the Borrower in and to the Mortgage, whose address is 20510 Watertown Court, Waukesha, WI 53186, acknowledges that all of its interest in and to the Mortgage was transferred to the Assignee, as defined herein, on a date prior to January 15, 2013, and consistent with and to confirm and locument said transfer, the Assignor, does hereby convey, grant, transfer, assign and quit claim all of its and Lender's rights, title and interest in and to the herein described Mortgage which encumbers the real property described herein, and the debt secured by the Mortgage, together with all interest, liens and any right due or to become due thereon to Nationstar Mortgage, LLC ("Assignee"), c/o Nationstar Mortgage, LLC, 350 Highland Dr., Lewisville, Texas 75067.

Mortgage recorded on:	Mortgage dated December 21, 2007 and Recorded on December 27, 2007 as Document Number 0736108021
Records of (County):	Cook
Mortgagee:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHPORT BANK
Mortgagors:	Natashee j. Noble, an unmarried person
Property Address:	10440 South Natoma Avenue, Unit 8, Chicago Ridge, Illinois 60413
Mortgage Amount:	\$137,500.00
Legally described as:	Unit Number 8 in the 10440 S. Natoma Condominium, as delineated on a Survey of the following described tract of land: Lot 7 in RIDGEDALE, a subdivision of part of the Northeast 1/4 of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 0710109063; together with its undivided percentage interest in the common elements in Cook County, Illinois

This assignment is being made without warranty, expressed or implied and without recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and

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WILDER Alex underground Accord	conditions of the above described mortgage. IN WITNES
Electronic Registration Systems. Inc., solely as	nominee for Southport Bank (corporation) has caused th
instrument to be executed on this 31 de	ay of January, 2013.
instrument to be executed on this	,
	•
MORTGAGE ELECTRONIC REGISTRATION	N .
SYSTEMS, INC., SOLELY AS NOMINEE FO	
SOUTHPORT BANK	
5/36	
By:	
Name: Thomas Earl Brown	·
Title: Assistant Vice Assignt	
70	
sometime on Taxa	
STATE OF Jexus)	
COUNTY OF Denton) ss.	
COUNTY OF <u>Center</u>	
Before me, the undersigned, on this 31	day of $\sum_{\alpha} \alpha_{\alpha} \alpha_{$
Thomas Earl Blown, who inper	red before me, acting as
Alana Para to	of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., SOLELY	AS NOMINEE FOR SOUTHPORT BANK to me known
to be the person whose name is subscribed to t	he foregoing instrument and acknowledged to me that the
signed the said instrument as their free and vol	untary accend deed, for the uses, purposes, and capacity
therein mentioned.	
•	<u>40</u> ,
Witness my hand and official seal.	
	77
	Notary Public
	Printed Name: Desick & Richardson
	Printed Name: 10111- Nichold
	<i>(</i>),
	in white and in the
My commissions expires:	
My commissions expires.	()
May 24 2016	
PREPARED BY:	
BENJAMIN L. MUSHOLT (BARNO.	(308040)
DENZUMIN I' WOLLT CAME NO.	11100°
1044 MAIN, KANSAS CITY, MO 6	410)