

UNOFFICIAL COPY



Doc#: 1315113066 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2013 03:01 PM Pg: 1 of 3

QUIT-CLAIM DEED

Loan# 2715373

THIS INDENTURE, Made on the 4 day of March A.D. 20 13 by and between **THE GRANTOR** U.S. Bank National Association, Successor Trustee to Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for the Registered Holders of Mortgage Pass-Through Certificates, Series 1998-R3, by Its Attorney-in-Fact, Ocwen Loan Servicing LLC, 1661 Worthington Road, Suite #100, West Palm Beach, Florida 33409 party of the first part, and **THE GRANTEE** Kaja Holdings LLC, party of the second part, whose address is 1112 Price Ave., Columbia, SC 29201, where to mail future tax bills.

WITNESSETH, that the said party of the first part, in consideration of the sum of Eight Thousand And 00/100 (\$8,000.00) Dollars, to be paid by the said party of the second part (the receipt of which is hereby acknowledged) does by these presents REMISE, RELEASE AND FOREVER QUIT CLAIM unto the said party of the second part the following described lots, tracts or parcels of land, lying, being and situate in the County of Cook and State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 13517 South Avenue North, Chicago, IL 60635

Tax Map No.: 26-32-305-005

AND BEING the same property conveyed to the Grantor herein by virtue of that certain Selling Officer's Deed Recorded 07/20/2012 in Deed Book N/A at Page N/A Instrument Number Doc #: 1220234039 among the aforesaid land records.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal on the day and year above written.

Deed Prepared By:
Devon Hill
T&A REO, Inc.
144 S. White Horse Pike
Somerdale, NJ 08083

Record & Return To:
T&A REO, Inc.
144 S. White Horse Pike
Somerdale, NJ 08083

Send Tax Bills To:
Kaja Holdings LLC
1112 Price Ave.
Columbia, SC 29201

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, with no Representation as to its effect upon title. NO TITLE INSURANCE ISSUED!

REAL ESTATE TRANSFER

05/31/2013




CHICAGO:	\$60.00
CTA:	\$24.00
TOTAL:	\$84.00

JANUARY 2013 (B) # 87

26-32-305-005-0000 | 20130501607303 | 0H5N6G

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REAL ESTATE TRANSFER		05/31/2013
	COOK	\$4.00
	ILLINOIS:	\$8.00
TOTAL:		\$12.00
26-32-305-005-0000 20130501607303 Q4AS2G		

Richard Wor...
 Witness **Richard Wor...**

U.S. Bank, National Association, Successor Trustee to Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for the Registered Holders of Mortgage Pass-Through Certificates, Series 1998-R3, by **Ocwen Loan Servicing LLC, Its Attorney-in-Fact**

By: *Andy Viravong*
Andy Viravong
 Title: **Contract Management Coordinator**
 Ocwen Loan Servicing LLC, Its Attorney-in-Fact

ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF PALM BEACH

I certify that on this 4 day of March, 2013 before me, the subscriber, a Notary Public of the State aforesaid, personally appeared Andy Viravong, Title: **Contract Management Coordinator** Of Ocwen Loan Servicing LLC, Attorney-in-Fact for U.S. Bank, National Association, Successor Trustee to Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for the Registered Holders of Mortgage Pass-Through Certificates, Series 1998-R3, whose name is subscribed to the within instrument, and acknowledged the foregoing deed to be his/her act under the authority of the Grantor and also certify, under penalties of perjury, that he/she is duly authorized to execute same and that the consideration recited herein is true and correct.

NOTARY PUBLIC-STATE OF FLORIDA
 Jami Dorobiala
 Commission #DD878994
 Expires: APR. 08, 2013
 BONDED THRU ATLANTIC BONDING CO., INC.

My term expires: _____

Jami Dorobiala
Jami Dorobiala Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 21 AND THE NORTH 1/2 OF LOT 20 IN BLOCK 2 IN A SUBDIVISION OF THE EAST 868.85 FEET OF THE WEST 1027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 26-32-305-005