# **UNOFFICIAL COPY**

PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704



Doc#: 1315116031 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/31/2013 12:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, 11ir.ois 62704

### SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY MEMORANDUM OF INTER-CREDITOR AGREEMENT

J&C Properties A Partner Ship , (hereinafter referred to as "Grantor"), has given a
mortgage to secure a loan made by Firstment Bank, N.A.,
(hereinafter referred to as "Bank"), who maintains an office at 501 West North Avenue
Melrose Rock, Illinois. Grantor has also given a mortgage to secure a loan made by Small
Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks
Drive, Springfield, IL 62704, assigned to the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter
referred to as "SBA"), of the same address which creates a lien junior to Bank's on the Grantor's property. SBGC's
mortgage recorded on EVEN DISTE in the amount of \$ 493 000 00
creates a lien on real estate in COOK County located at 4610 N. Ronald Street
Harwal Heights Illinois, and legally described as:
SEE ATTACHED EXHIBIT "A"
This Memorandum of Inter-Creditor Agreement, is nade and recorded to provide notice of the inter-creditor
agreement, titled the Third Party Lender Agreement, between the 3 mk and SBA and provides, among other things,
certain limitations and restrictions upon Bank's rights and remedies set forth in its loan and mortgage and is binding upon
its successors in interest.
IN TESTIMONY WHEREOF, the said <u>SMALL BUSINESS GROWTH COPPORATION</u> has caused these presents to
be duly executed by its officers, attested, and affixed with its corporate seal.
SMALL BUSINESS, GROWTH CORPORATION
SWALL DOSINESS, OKOW LIVE OKA HON
5-27-13 Date By: Douglas L. Kinky, President
Date Douglas L. Kindey, President
Shirt D
Attest: MUTHY Guder
STATE OF ILLINOIS ) \ \ \ \ \ \ \
) SS:
COUNTY OF SANGAMON )
I, Shandon Withers, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY, that <u>Douglas L. Kinley</u> , who is personally known to me to be the same person whose
name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed
and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.
official statement as his own free and voluntary act for the uses and purposes therein set forth.  OFFICIAL SEATING under my hand and seal this 22 day of May 72013.
ALL. CAMMISSION PAPER
NOTARY PUBLIC

1315116031 Page: 2 of 2

# **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### PARCEL 1:

LOT 12 (EXCEPT THE SOUTH 100 FEET THEREOF), ALL OF LOT 13 AND THE SOUTH 30 FEET OF LOT 14 IN GUNNISON STREET SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE EAST 5 ACRES THEREOF) IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 5 FEFT OF THE SOUTH 100 FEET OF LOT 12 IN GUNNISON STREET SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE EAST 5 ACRES THEREOF) IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF CAE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NOPTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4610 N. KON ALD STREET, HARWOOD HEIGHTS, ILLINOIS 60706 St. OOHNEY CIEPTS OFFICE

PIN: 13-18-100-079-0000 & 13-18-100-08 )-0000