

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1315122006 Fee: \$42.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2013 08:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Old Plank Trail Community Bank, N.A., as successor in interest with regard to **Brian L. Clary and Kathleen Neer & Loan # 31247576395** pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC dated September 28, 2012 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Brian L. Clary and Kathleen Neer** their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated ***** and recorded on ***** as **Document No. and No.**, the premises therein described, situated in the county of ****, State of Illinois as follows to wit:

LEGAL DESCRIPTION: LOT 5 (EXCEPT THE EAST 146.56 FEET THEREOF) IN MATTESON STATION, BEING A RESUBDIVISION OF LOTS 30, 31, 32, 33, 34 AND PART OF SOUTH 'A' OF VACATED 214TH STREET AND THE ILLINOIS CENTRAL RAILROAD RESERVIOR IN THE DIVISION OF PARTS OF SECTION 23, BEING A DIVISION OF LOTS 3, 5, PART OF LOT 6, ALL OF LOT 8, PARTS OF LOTS 13 AND 14, AND ALL OF LOT 15 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-23-439-004-0000

COMMON ADDRESS: 3422 STATION DR APT 5A MATTESON IL 60443

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Old Plank Trail Community Bank, N.A. has caused these presents to be signed by its **Senior Vice President** and attested by its **Assistant Vice President**, this 30TH day of **APRIL**, 2013.

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OLD PLANK TRAIL COMMUNITY BANK, N.A.

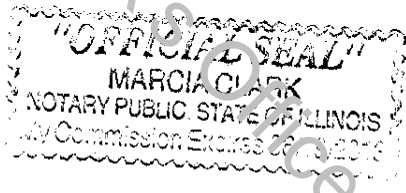
BY: *Rick Becker*
Rick Becker, Senior Vice President

ATTEST: *Suzanne Kost*
Suzanne Kost, Assistant Vice President

STATE OF ILLINOIS
SS
COUNTY OF WILL

I, **Marcia Clark**, in and aforesaid County, the State aforesaid
DO HEREBY CERTIFY that, personally known to me **Rick Becker** to
be an **Senior Vice President** of the **Old Plank Trail Community Bank,**
N.A., and, **Suzanne Kost** personally known to me to be a **Assistant Vice**
President of said corporation, and personally known to me to be the same
persons, whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such **Rick**
Becker and Suzanne Kost they signed and delivered the said instrument
as **Senior Vice President and Assistant Vice President** of said
corporation, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes, therein set forth sealed
this 30th day of **APRIL, 2013**

Notary *Marcia Clark*
Marcia Clark



PREPARED BY:
Old Plank Trail Community Bank
Amber Howell
7626 W. Lincoln Hwy.
Frankfort, IL 60423

Mail Recorded Docs To:
First United Bank
N/K/A Old Plank Trail Community Bank
7626 W. Lincoln Hwy.
Frankfort, IL 60423