

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001



Doc#: **1315129019** Fee: **\$40.00**  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2013 10:03 AM Pg: 1 of 2

When recorded mail to:  
**Nationstar Mortgage, LLC**  
350 Highland Drive  
Attention: **Mosaic**  
Lewisville, TX 75067



DocID# **25787437424135001**  
Tax ID: **07-36-404-061-0000**  
6/28/2013

Property Address:  
**1488 KATHLEEN WAY**  
**ELK GROVE VILLAGE, IL 60007**

IL0v2-AM 23903966 4/17/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93003** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **JAMES T FANN AND LANA FANN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRITEY**

Date of Mortgage: **4/3/2009** Original Loan Amount: **\$240,375.00**

Recorded in Cook County, IL on: **4/20/2009**, book N/A, page N/A and instrument number **0911035210**

Property Legal Description:  
**ADDRESS GIVEN: 1488 KATHLEEN WAY, ELK GROVE VILLAGE IL 60007 PERMANENT INDEX NUMBER : 07-36-404-061-0000 LOT 5348 IN ELK GROVE VILLA SECTION 18, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 9, 1972 AS DOCUMENT NUMBER 2193326, ALL IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-19-2013

**BANK OF AMERICA, N.A.**

By: Phillip M. Hamilton  
Phillip M. Hamilton  
Assistant Vice President

S yes  
P 2  
S 1  
M No  
C yes  
J yes  
N 2

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State of TX, County of Dallas

On 4-19-13, before me, LAURA MERCER, a Notary Public, personally appeared Phillip M. Hamilton, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Laura Mercer*  
Notary Public: LAURA MERCER  
My Commission Expires: 9.13.2016



Property of Cook County Clerk's Office